### CAP

## 2016 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2016 BUDGET)

| MUNICIPALITY: Borough of Ogdensburg                                 | COUNTY: Sussex   |                              |
|---|--|------------------------------|
| Steve Ciasullo 12/31/18 Mayor's Name Term Expires                   | Governing Body Members Name George Hutnick   | <b>Term Expires</b> 12/31/15 |
|   | David Astor  | 12/31/15                     |
|   | Regina Rizzo   | 12/31/16                     |
| Municipal Officials   | Robert McGuire   | 12/31/16                     |
| 5/1/99  | Peter Opilla   | 12/31/17                     |
| Phyllis Drouin  Municipal Clerk  C-1182  Cert No.                   | Rachel Slater  | 12/31/17                     |
| Regina Flammer T-0971 Tax Collector Cert No.                        |  |                              |
| Monica Goscicki 0672  |  |                              |
| Chief Financial Officer Cert No.                                    |  |                              |
| Thomas M. Ferry, C.P.A. 497 Registered Municipal Accountant Lic No. |  |                              |
| Richard Brigliadoro  Municipal Attorney                             |  |                              |
| Official Mailing Address of Municipality  Municipal Building        | Please attach this to your 2016 Budget   |                              |
| 14 Highland Avenue  | Director, Division of Local Governme<br>Department of Community Af<br>P.O. Box 803 | ent Services<br>fairs        |
| Ogdensburg, New Jersey 07439  | Trenton , N.J. 08625   | sion Use Only                |
| Fax # (973) 827-9602  | Municode: Public Hearing   | <del></del>                  |

### 2016 MUNICIPAL BUDGET

| Municipal Budget of the  | Borough   | of   | Og  | gdensb    | urg  | , County of                                    | Sussex   | for the Fiscal Year 2016  |
|--|---|--|---|-----------|--|--|--|---|
| made a part hereof is a true copy of   | the Budget and Ca  14 of  be made in accordant  this 14 | pital Budget approv  March  nce with the provision  Day of | _, 2016<br>ons of N.J.S. 40A:4-6<br>March , 2 | 2016      | It is hereby certifie                                | d that the app                                 | 14 Highla<br>A<br>Ogdensburg, N<br>A<br>(973)  | a - Municipal Clerk and Avenue ddress New Jersey 07439 ddress 827-3444 e Number ereto and hereby made |
| a part is an exact copy of the original of additions are correct, all statements copated revenues equals the total of appropriate of the correct of the original of appropriate of the correct of the original of additions are correct of the original of additional original or additional original or additional original or additional original origi | on file with the Clerk ontained here in are in          | of the Governing Boo                                       | ly, that all                                  |           | a part is an exact copy o additions are correct, all | f the original<br>statements coll of appropria | on file with the Clerk of<br>ontained herein are in pr<br>tions and the budget is in | the Governing Body, that all coof, the total of anticipated n full compliance with the                |
| Thomas M. Ferry, C.P.A.,Registered Municipal Newton , New Jersey 07860  Address  | Accountant  | Address (973) 579-3212 Phone Number                        | -   |           | Certified by me, this                                | 14<br>Monica Gosc                              | day of Marc  |   |
|  |   |  | DO NOT USE THE                                | ESE S     |  |  |  |   |
|  |   |  |   |           |  |  |  |   |
|  |   |  |   |           |  |  |  |   |
| CERTIFICATION O  | F <u>ADOPTED</u> BUD                                    | GET  | (Do Not advertise t                           | this Cert | tification form)                                     |  | CERTIFICATION C  | OF <u>APPROVED</u> BUDGET   |
| It is hereby certified that the amount to be raised l  |   |  |   |           | It is hereby certified that the Ap                   | •  | •  | he requirements of law ,  |
| the approved Budget previously certified by me an  |   |  | 1   |           | and approval is given pursuant                       | to N.J.S. 40A:4-79                             | ).   |   |
| have been made. The adopted budget is certified w  |   | g only.  |   |           |  |  |  |   |
| STATE OF NEW   |   |  |   |           |  |  | STATE OF NEW JERSEY  | P. 4  |
| Department of Co<br>Direct of the Divis  | mmunity Affairs sion of Local Government S              | Services   |   |           |  |  | Department of Community Aff<br>Direct of the Division of Local                       |   |
| Dated: 2016  | By:   |  |   |           | Dated:   | 2016   | By:  |   |

## COMMENTS OR CHANGES REQUIRED AS A CONDITION OF CERTIFICATION OF DIRECTOR OF LOCAL GOVERNMENT SERVICES

| The changes of | or comi | nents which follow n | nust be considered | in connection | with further action | on this budget |
|----------------|---------|----------------------|--------------------|---------------|---------------------|----------------|
| <br>Borough    | _ of    | Ogdensb              | ourg               | , County of   | Sussex              |                |

## MUNICIPAL BUDGET NOTICE

| Municipal Bud   | dget of the Box                 | rough of _           | Ogdensbur          | rg , Co            | ounty of         | Sussex             | for the F       | iscal Year 2016 |
|-----------------|---------------------------------|----------------------|--------------------|--------------------|------------------|--------------------|-----------------|-----------------|
| Be it Resolved  | d, that the following statement | s of revenues and ap | propriations shall | constitute the Mun | icipal Budget fo | or the year 2016;  |                 |                 |
| Be it Further F | Resolved, that said Budget be   | published in the     |                    | New Jersey H       | Ierald           |                    |                 |                 |
| In the issue of | March 27                        | , 2016               |                    |                    |                  |                    |                 |                 |
| The Governing   | Body of the                     | Borough              | of                 | Ogdensburg         | does hereby      | approve the follow | ving as the Bud | get for the yea |
|                 |                                 |                      |                    |                    |                  |                    | (               |                 |
|                 |                                 |                      |                    |                    |                  | Abst               | tained (None    |                 |
|                 |                                 | (                    | Astor              |                    |                  |                    | (               |                 |
|                 | RECORDED VOTE                   | `                    | Hutnick            |                    | (                |                    | `               |                 |
|                 | (Insert last name)              | Ayes (               | McGuire            | Nays               | (                |                    |                 |                 |
|                 | ,                               | •                    | Rizzo              | ř                  | (                |                    |                 |                 |
|                 |                                 | (                    |                    |                    | (                |                    |                 |                 |
|                 |                                 | (                    |                    |                    |                  |                    | (Opilla         |                 |
|                 |                                 |                      |                    |                    |                  | A                  | Absent (Slater  |                 |
|                 |                                 |                      |                    |                    |                  |                    | (               |                 |
| Notice is herel | by given that the Budget and    | Γax Resolution was:  | approved by the    | M                  | ayor and Counci  | il of the          | Boroug          | oh              |
| of              | Ogdensburg                      |                      | , County of        |                    | Sussex           | , on               | March 14        | , 2016.         |
|                 | the Budget and Tax Resolutio    | n will be held at    | , <b>,</b>         | Borough Hall       |                  | <del></del>        | April 11        | _, 2016 at      |
| 7:00            | o'clock P.M. at which time      |                      | to said Rudget and |                    |                  |                    | •               | <u> </u>        |

## **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   | Year 2016                  |
|---|----------------------------|
| General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)   | XXXXXXXXXXX                |
| 1. Appropriations within "Caps" -   | XXXXXXXXXXX                |
| (a) Municipal Purposes {(Item H-1,Sheet 19) (N.J.S.40A:4-45.2)}   | 2,204,975.58               |
| 2. Appropriations excluded from "Caps"  | XXXXXXXXXXX                |
| (a) Municipal Purposes {(Item H-2,Sheet 28) (N.J.S.40A:4-45.3 as amended)}  | 273,857.31                 |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)   |                            |
| Total General Appropriations excluded from "Caps" (Item O, Sheet 29)  | 273,857.31                 |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) - Based on Estimated 96.12% Percent of Tax Collections  | 265,412.84                 |
| 4. Total General Appropriations (Item 9, Sheet 29)  5. Less Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11)  (i.e., Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 2,744,245.73<br>567,511.64 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)  | XXXXXXXXXXX                |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)  | 2,176,734.09               |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)   |                            |
| (c) Minimum Library Tax   |                            |
|   |                            |
|   |                            |
|   |                            |
|   |                            |

## **EXPLANATORY STATEMENT - (Continued )**

#### SUMMARY OF 2015 APPROPRIATIONS EXPENDED AND CANCELED

|  | General Budget | Water Utility | Water/Sewer |         | Explanation of Appropriations for        |
|--|----------------|---------------|-------------|---------|--|
|  |                |               | Utility     | Utility | "Other Expenses"                         |
| Budget Appropriations - Adopted Budget         | 2,699,174.23   | 369,226.00    |             |         | The amounts appropriated under the       |
| Budget Appropriations Added by N.J.S. 40A:4-87 |                |               |             |         | title of "Other Expenses" are for        |
| Emergency Appropriations                       |                |               |             |         | operating costs other than "Salaries     |
| Total Appropriations                           | 2,699,174.23   | 369,226.00    |             |         | & Wages". Some of the items              |
| <u>Expenditures</u>                            |                |               |             |         | included in "Other Expenses" are:        |
| Paid or Charged (Including Reserve for         |                |               |             |         | Materials, supplies and non-bondable     |
| Uncollected Taxes)                             | 2,523,479.32   | 348,435.34    |             |         | equipment;                               |
| Reserved                                       | 175,667.54     | 20,790.62     |             |         | Repairs and maintenance of buildings.    |
| Unexpended Balances Canceled                   |                | 0.04          |             |         | equipment, roads, etc.,                  |
| Total Expenditures and Unexpended              |                |               |             |         | Contractual services for garbage and     |
| Balances Canceled                              | 2,699,146.86   | 369,226.00    |             |         | trash removal, fire hydrant service, aid |
| Overexpenditures *                             | -27.37         |               |             |         | to volunteer fire companies, etc.:       |

<sup>\*</sup> See Budget Appropriation Items so marked to the right of column "Expended 2015 Reserved."

Printing and advertising, utility
services, Insurance and many other items
essential to the services rendered by
municipal government.

|  | EXPLANATORY STATEMENT- (Continued)  BUDGET MESSAGE |              |  |                 |  |
|--|--|--------------|--|-----------------|--|
|  |  | DUDGE        | WESSAGE  |                 |  |
| Below is how the CAP is calculated for 2016.<br>General Appropriations for 2015<br>CAP Base Adjustments: | \$   | 2,730,755.00 | The Borough has elected to increase the "CAP" to 3.50%.  Amount on which 3.5% CAP is applied | 2,137,368.00    |  |
|  |  |              | 3.5% CAP   | 74,807.88       |  |
| Sub-Total  |  | 2,730,755.00 | Allowable operating appropriations before additional exception per (NJSA 40A:4-5.2)          | 2,212,175.88    |  |
| Exceptions:  |  |              | Add on modifications:  |                 |  |
| Less:  |  |              | New Construction   | 81.60           |  |
| Total Other Operations   |  |              | 2014 CAP Bank  | 37,177.84       |  |
| Total Interlocal Service Agreements  |  |              | 2015 CAP Bank  | 95,527.48       |  |
| Total Public & Private Programs  |  | 11,799.00    |  |                 |  |
| Total Capital Improvements   |  | 20,000.00    |  |                 |  |
| Total Municipal Debt Service   |  | 146,288.00   |  | \$ 2,344,962.80 |  |
| Total Deferred Charges   |  | 22,730.00    |  |                 |  |
| Reserve for Uncollected Taxes  |  | 279,127.00   | The total general appropriations for municipal purposes within "CAPS", as                    |                 |  |
|  |  |              | indicated at item (H-1) sheet 19 of this budget document.                                    | 2,204,975.58    |  |
| Total Exceptions   |  | 593,387.00   | Under CAP  | 139,987.22      |  |

NOTE: Sheet 3b-1

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. 2010 "CAP" LEVY WORKBOOK SUMMARY
- 3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)
- 4. INFORMATION OR A SCHEDULE SHOWING THEA AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST OF HEALTH CARE COVERAGE (Refer to LFN 2011-4).

#### EXPLANATORY STATEMENT- (Continued)

#### **BUDGET MESSAGE**

In order to comply with statutory and regulatory requirements, the amounts appropriated for certain department or functions have been split and their parts appear in several places. Those appropriations which have been split add up as follows:

|            |             | Funded by        |              |
|------------|-------------|------------------|--------------|
|            | Operations  | Public and       |              |
| Within CAP | Outside CAP | Private Revenues | <u>Total</u> |
| 153,580.00 | 0.00        |                  | 153,580.00   |

The following is an analysis of Employee Group Health:

Total Amount 212,169.00
Paid by Water Budget (4,590.00)
Sub-Total 207.579.00

Less: Employee share deposited in Payroll Agency Account
Total Charged to Current Appropriations

(23,061.00)
184,518.00

Inside "CAP" 180,336.00 Outside "CAP" 4,182.00 184,518.00

#### COMPARISON OF TAX RATE FOR MUNICIPAL PURPOSES

Below is a comparison of the Preliminary 2016 tax rate and actual 2015 tax rate for Municipal purposes only and a comparison of amounts to be raised by taxes for 2016 and 2015.

|           | <u>2016 Preli</u> | minary      | 2015 A        | <u>2015 Actual</u> |               | Increase or (Decrease) |  |
|-----------|-------------------|-------------|---------------|--------------------|---------------|------------------------|--|
|           | <u>Amount</u>     | <u>Rate</u> | <u>Amount</u> | Rate               | <u>Amount</u> | Rate                   |  |
| Municipal | 2,176,734.09      | 1.107       | 2,147,287.00  | 1.089              | 29,447.09     | 0.018                  |  |

NOTE: Sheet 3b-2

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. 2010 "CAP" LEVY WORKBOOK SUMMARY

**Group Health Insurance** 

- 3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)
- 4. INFORMATION OR A SCHEDULE SHOWING THEA AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST OF HEALTH CARE COVERAGE (Refer to LFN 2011-4).

| EXPLANA  | ATORY STAT <b>BUDGET M</b> | EMENT- (Continued) |   |  |
|--|----------------------------|--------------------|---|--|
| SUMMARY  |                            | CAP CALCULATION    | I |  |
| Levy Cap Calculation   |                            |                    |   |  |
| Prior Year Amount to be Raised by Taxation for Municipal Purpos                            | ses                        | 2,147,287          |   |  |
| Cap Base Adjustment (+/-)  | 303                        | 2,117,207          |   |  |
| Less: Prior Year Deferred Charges to Future Taxation Unfunder                              | d                          | (11,038)           |   |  |
| Less: Prior Year Deferred Charges: Emergencies   |                            | (                  |   |  |
| Less: Prior Year Recycling Tax   |                            |                    |   |  |
| Less: Changes in Service Provider: Transfer of Service/Funcion                             |                            |                    |   |  |
| Net Prior Year Tax Levy for Municipal Purpose Tax for Cap Calcu                            | ulations                   | 2,136,249          |   |  |
| Plus 2% Cap increase   |                            | 42,725             |   |  |
| Adjusted Tax Levy  |                            | 2,178,974          |   |  |
| Plus: Assumption of Service/function   |                            | <del></del>        |   |  |
| Adjusted Tax Levy Prior to Exclusions  |                            |                    |   |  |
| Exclusions:  |                            |                    |   |  |
| Allowable Shared Service Agreements Increase   | 788                        |                    |   |  |
| Allowable Health Insurance Cost Increase   | 7,650                      |                    |   |  |
| Allowable Pension Obligations Increase   | 7,524                      |                    |   |  |
| Allowable LOSAP Increase   |                            |                    |   |  |
| Allowable Capital Improvement Increase   |                            |                    |   |  |
| Allowable Debt Service, Capital Leases and Debt Service                                    |                            |                    |   |  |
| Share of Cost Increases  | 2,019                      |                    |   |  |
| Recycling Tax Appropriation  |                            |                    |   |  |
| Deferred Charges to Future Taxation Unfunded   | 13,000                     |                    |   |  |
| Current Year Deferred Charges: Emergencies   |                            | 20.004             |   |  |
| Add Total Exclusions   |                            | 30,981             |   |  |
| Less Cancelled or Unexpended Exclusions  |                            | (28)               |   |  |
| Adjusted Tax Levy After Exclusions   |                            | 2,209,927          |   |  |
| Additions:   | 7.500                      |                    |   |  |
| New Ratables - Increase in Valuations (New Construction                                    | 7,500                      |                    |   |  |
| and Additions)  Prior Year's Legal Municipal Purpose Tay Rate (per 100)                    | 1 000                      |                    |   |  |
| Prior Year's Local Municipal Purpose Tax Rate (per\$100)<br>New Ratable Adjustment to Levy | 1.088                      | 82                 |   |  |
| CY 2011 Cap Bank Utilized in CY 2014   |                            | 04                 |   |  |
| CY 2011 Cap Bank Utilized in CY 2014<br>CY 2012 Cap Bank Utilized in CY 2014               |                            |                    |   |  |
| CY 2013 Cap Bank Utilized in CY 2014<br>CY 2013 Cap Bank Utilized in CY 2014               |                            |                    |   |  |
| Amounts approved by Referendum   |                            |                    |   |  |
| Maximum Allowable Amount to be Raised by Taxation  |                            | 2,210,010          |   |  |
| Amount to be Raised by Taxation for Municipal Purposes                                     |                            | 2,176,734          |   |  |
| Amount to be Raised by Taxation for Municipal Purposes Under/                              | Over Cap(+/-)              |                    |   |  |
|  |                            | , 55,=.5           |   |  |

NOTE:

Sheet 3b-3

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. 2010 "CAP" LEVY WORKBOOK SUMMARY
- 3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)
- 4. INFORMATION OR A SCHEDULE SHOWING THEA AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST OF HEALTH CARE COVERAGE (Refer to LFN 2011-4).

### EXPLANATORY STATEMENT

### **BUDGET MESSAGE - STRUCTURAL BUDGET IMBALANCES**

| René | nges at Richt | touring curri | ed appropriate the Leaf Approx | Line Item.  Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation |
|------|---------------|---------------|--------------------------------|--|--------|---------------------|
|      |               |               |                                | NONE   |        |                     |
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#### **EXPLANATORY STATEMENT (CONTINUED) BUDGET MESSAGE**

#### **Analysis of Compensated Absence Liability**

legal basis for benefit (check applicable items)

| Organization/Individuals Eligible for Benefit  Administration  Dept. Of Public Works  Police Dept.  Total Days of Accumulated Absence  S  X  X  X | red Individual            |
|---|---------------------------|
| Absence Absences Agreeme Administration \$ Dept. Of Public Works  |                           |
| Administration \$ Dept. Of Public Works   | 1 * *                     |
| Dept. Of Public Works   | ent Ordinance Agreements* |
|   | X                         |
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| <b>Totals</b> 0.00 days \$ 0.00   |                           |
| Total Funds Reserved as of end of 2015: \$  | · ·                       |
| Total Funds Appropriated in 2016: \$ 5,500.00   |                           |

<sup>\*</sup>Benefit must be established by local ordinance

# **Current Fund - Anticipated Revenues**

| GENERAL REVENUES   | FCOA   | Antici    | Realized in |              |
|--|--------|-----------|-------------|--------------|
|  |        | 2016 2015 |             | Cash in 2015 |
| 1. Surplus Anticipated   | 08-101 | 60,268.00 | 60,268.00   | 60,268.00    |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 |           |             |              |
| Total Surplus Anticipated  | 08-100 | 60,268.00 | 60,268.00   | 60,268.00    |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | XXXXXX | XXXXXXXX  | XXXXXXXX    | XXXXXXXX     |
| Licenses:  | XXXXXX | XXXXXXXX  | XXXXXXXX    | XXXXXXXX     |
| Alcoholic Beverages  | 08-103 | 1,000.00  | 1,000.00    | 1,200.00     |
| Other  | 08-104 | 800.00    | 220.00      | 1,400.00     |
| Fees and Permits   | 08-105 |           |             |              |
| Fines and Costs:   | XXXXXX | XXXXXXXX  |             | XXXXXXXX     |
| Municipal Court  | 08-110 | 21,800.00 | 31,300.00   | 21,894.62    |
| Other  | 08-109 |           |             |              |
| Interest and Costs on Taxes  | 08-112 | 42,000.00 | 47,000.00   | 42,972.07    |
| Interest and Costs on Assessments  | 08-115 |           |             |              |
| Parking Meters   | 08-111 |           |             |              |
| Interest on Investments and Deposits   | 08-113 | 1,900.00  | 2,200.00    | 1,983.14     |
| Anticipated Utility Operating Surplus  | 08-114 |           |             |              |
|  |        |           |             |              |
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| GENERAL REVENUES                                      | FCOA   | Anticipated |           | Realized in  |
|---|--------|-------------|-----------|--------------|
|   |        |             | 2016 2015 |              |
| 3. Miscellaneous Revenues - Section A: Local Revenues |        |             |           | Cash in 2015 |
|   |        |             |           |              |
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|   |        |             |           |              |
| Total Section A: Local Revenues                       | 08-001 | 67,500.00   | 81,720.00 | 69,449.83    |

| GENERAL REVENUES   | FCOA   | Anticipa   | ted        | Realized in  |  |
|--|--------|------------|------------|--------------|--|
|  |        | 2016       | 2015       | Cash in 2015 |  |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |            |            |              |  |
|  |        |            |            |              |  |
| Transitional Aid   | 09-212 |            |            |              |  |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 | 40,938.00  | 40,938.00  | 40,938.00    |  |
| Energy Receipts Tax (P.L.1997, Chapters 162 & 167)                                 | 09-202 | 149,340.00 | 149,340.00 | 149,340.00   |  |
| Garden State Trust   | 09-205 | 7,111.00   | 7,111.00   | 7,111.00     |  |
|  |        |            |            |              |  |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 197,389.00 | 197,389.00 | 197,389.00   |  |

| GENERAL REVENUES   | FCOA   | Antici    | pated    | Realized in  |
|--|--------|-----------|----------|--------------|
|  |        | 2016 2015 |          | Cash in 2015 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees      |        |           |          |              |
| Offset with Appropriations (N.J.S. 40A: 4-36 and N.J.A.C. 5:23-4.17)                 | XXXXXX | XXXXXXXX  | XXXXXXXX | XXXXXXXX     |
| Uniform Construction Code Fees   | 08-160 |           |          |              |
|  |        |           |          |              |
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|  |        |           |          |              |
| Special Item of General Revenue Anticipated with Prior Written                       |        |           |          |              |
| Consent of Director of Local Government Services:                                    | XXXXXX | XXXXXXXX  | XXXXXXXX | XXXXXXXX     |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations       |        |           |          |              |
| (N.J.S. 40A:4-45.3h and N.J.A.C. 5:23-4.17)  | XXXXXX | XXXXXXXX  | XXXXXXXX | XXXXXXXX     |
| Uniform Construction Code Fees   | 08-160 |           |          |              |
|  |        |           |          |              |
|  |        |           |          |              |
|  |        |           |          |              |
| Total Section C: Dedicated Uniform Construction Code Fees With Offset Appropriations | 08-002 |           |          |              |

| CENTED AT DEVENIER  | FCO    | Anticipated |          | D 11 11      |
|---|--------|-------------|----------|--------------|
| GENERAL REVENUES  | FCOA   |             |          | Realized in  |
|   |        | 2016        | 2015     | Cash in 2015 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |          |              |
| With Prior Written Consent of the Director of Local Government Services-            |        |             |          |              |
| Shared Service Agreements Offset with Appropriations:                               | XXXXXX | XXXXXXXX    | XXXXXXXX | XXXXXXXX     |
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|   |        |             |          |              |
| Total Section D: Shared Service Agreements Offset with Appropriations               | 11-001 |             |          |              |

| GENERAL REVENUES  | FCOA   | Antici   |          | Realized in  |
|---|--------|----------|----------|--------------|
|   |        | 2016     | 2015     | Cash in 2015 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |        |          |          |              |
| With Prior Written Consent of the Director of Local Government Services-            |        |          |          |              |
| Additional Revenues Offset with Appropriations (N.J.S. 40A:4-45.3h):                | XXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX     |
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| Total Section E: Special Items of General Revenue Anticipated with Prior Written    | XXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX     |
| Consent of Director of Local Government Services - Additional Revenues              | 08-003 |          |          | MMMMM        |
| Consent of Director of Local Government Services - Additional Revenues              | 00-003 |          |          |              |

| GENERAL REVENUES  | FCOA Anticipated |          | pated    | Realized in  |
|---|------------------|----------|----------|--------------|
|   |                  | 2016     | 2015     | Cash in 2015 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |                  |          |          |              |
| With Prior Written Consent of the Director of Local Government Services-            |                  |          |          |              |
| Public and Private Revenues Offset with Appropriations:                             | XXXXXX           | XXXXXXXX | XXXXXXXX | XXXXXXXX     |
| Unappropriated Reserve - Recycling Tonnage Grant                                    | 10-701           | 3,125.85 | 2,660.46 | 2,660.46     |
| Unappropriated Reserve - Clean Communities Program                                  | 10-702           | 5,979.83 | 4,921.26 | 4,921.26     |
| Unappropriated Reserve - Body Armor Fund  | 10-703           | 1,005.16 | 1,006.11 | 1,006.11     |
| Unappropriated Reserve - Municipal Court Alcohol Education                          | 10-704           | 471.47   | 295.40   | 295.40       |
| Municipal Alliance  | 10-705           | 500.00   | 2,993.00 | 2,993.00     |
|   |                  |          |          |              |
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| GENERAL REVENUES  | FCOA   | Antici    |           | Realized in  |
|---|--------|-----------|-----------|--------------|
|   |        | 2016      | 2015      | Cash in 2015 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |           |           |              |
| With Prior Written Consent of the Director of Local Government Services-            |        |           |           |              |
| Public and Private Revenues Offset with Appropriations: (continued)                 | XXXXXX | XXXXXXXX  | XXXXXXXX  | XXXXXXXX     |
|   |        |           |           |              |
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| Total Section F: Special Items of General Revenue Anticipated with Prior Written    | XXXXXX | XXXXXXXX  | XXXXXXXX  | XXXXXXXX     |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001 | 11,082.31 | 11,876.23 | 11,876.23    |

| GENERAL REVENUES  | FCOA   | Anticipated |          | Realized in  |  |
|---|--------|-------------|----------|--------------|--|
|   |        | 2016        | 2015     | Cash in 2015 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |        |             |          |              |  |
| With Prior Written Consent of the Director of Local Government Services-            |        |             |          |              |  |
| Other Special Items:  | XXXXXX | XXXXXXXX    | XXXXXXXX | XXXXXXXX     |  |
| Utility Operating Surplus of Prior Year   | 08-116 |             |          |              |  |
| Uniform Fire Safety Act   | 08-106 | 2,090.33    | 2,090.00 | 820.30       |  |
| Cable TV Franchise Fee  | 08-108 | 8,382.00    | 8,544.00 | 8,544.00     |  |
| Reserve for Debt Service  | 08-109 |             |          |              |  |
| Reserve for Sale of Assets  | 08-    | 800.00      |          |              |  |
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| GENERAL REVENUES  | FCOA   | Anticij   |           | Realized in  |  |
|---|--------|-----------|-----------|--------------|--|
|   |        | 2016      | 2015      | Cash in 2015 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |        |           |           |              |  |
| With Prior Written Consent of the Director of Local Government Services-            |        |           |           |              |  |
| Other Special Items ( continued )   | XXXXXX | XXXXXXXX  | XXXXXXXX  | XXXXXXXX     |  |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | XXXXXX | XXXXXXXX  | XXXXXXXX  | XXXXXXXX     |  |
| Consent of Director of Local Government Services - Other Special Items              | 08-004 | 11,272.33 | 10,634.00 | 9,364.30     |  |

| GENERAL REVENUES  | FCOA   | Anticipated  |              | Realized in  |
|---|--------|--------------|--------------|--------------|
|   |        | 2016         | 2015         | Cash in 2015 |
| Summary of Revenues   | XXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX     |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101 | 60,268.00    | 60,268.00    | 60,268.00    |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government           |        |              |              |              |
| Services (Sheet 4,#2)   | 08-102 |              |              |              |
| 3. Miscellaneous Revenues:  | XXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX     |
| Total Section A: Local Revenues   | 08-001 | 67,500.00    | 81,720.00    | 69,449.83    |
| Total Section B: State Aid Without Offsetting Appropriations                                | 09-001 | 197,389.00   | 197,389.00   | 197,389.00   |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with                       |        |              |              |              |
| Appropriations  | 08-002 |              |              |              |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of |        |              |              |              |
| Director of Local Government Services - Shared Service Agreements                           | 11-001 |              |              |              |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of |        |              |              |              |
| Director of Local Government Services - Additional Revenues                                 | 08-003 |              |              |              |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of |        |              |              |              |
| Director of Local Government Services - Public and Private Revenues                         | 10-001 | 11,082.31    | 11,876.23    | 11,876.23    |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of |        |              |              |              |
| Director of Local Government Services - Other Special Items                                 | 08-004 | 11,272.33    |              | 9,364.30     |
| Total Miscellaneous Revenues  | 13-099 | 287,243.64   | 301,619.23   | 288,079.36   |
| 4. Receipts from Delinquent Taxes   | 15-499 | 220,000.00   | 190,000.00   | 195,846.12   |
| 5. Subtotal General Revenues (Items 1,2,3 and 4)  | 13-199 | 567,511.64   | 551,887.23   | 544,193.48   |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:                            | XXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX     |
| a) Local Tax for Munc. Purposes Including Reserve for Uncollected Taxes                     | 07-190 | 2,176,734.09 | 2,147,287.00 | XXXXXXXX     |
| b) Addition to Local District School Tax  | 07-191 |              |              | XXXXXXXX     |
| c) Minimum Library Tax  | 07-192 |              |              |              |
| Total Amount to be Raised by Taxes for Support of Municipal Budget                          | 07-199 | 2,176,734.09 | 2,147,287.00 | 2,133,371.72 |
| 7. Total General Revenues   | 13-299 | 2,744,245.73 | 2,699,174.23 | 2,677,565.20 |

| 8. GENERAL APPROPRIATIONS      |          |           | Approj    |                                     | Expend                                      | ed 2015            |          |
|--------------------------------|----------|-----------|-----------|-------------------------------------|---|--------------------|----------|
| (A) Operations - Within "Caps" | FCOA     | For 2016  | For 2015  | For 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| General Government:            |          |           |           |                                     |   |                    |          |
| Administrative and Executive   |          |           |           |                                     |   |                    |          |
| Mayor and Council              |          |           |           |                                     |   |                    |          |
| Salaries and Wages             | 20-110-1 | 14,500.00 | 14,500.00 |                                     | 14,500.00                                   | 14,500.00          |          |
| Other Expenses                 | 20-110-2 | 4,300.00  | 2,130.00  |                                     | 6,630.00                                    | 4,204.33           | 2,425.67 |
| Clerk                          |          |           |           |                                     |   |                    |          |
| Salaries and Wages             | 20-120-1 | 52,559.16 | 51,431.00 |                                     | 51,616.00                                   | 49,682.02          | 1,933.98 |
| Other Expenses                 | 20-120-2 | 18,030.00 | 21,000.00 |                                     | 21,000.00                                   | 13,605.56          | 7,394.44 |
| Financial Administration       |          |           |           |                                     |   |                    |          |
| Salaries and Wages             | 20-130-1 | 62,269.79 | 15,478.00 |                                     | 35,926.66                                   | 32,602.52          | 3,324.14 |
| Other Expenses                 | 20-130-2 | 14,215.00 | 13,160.00 |                                     | 13,160.00                                   | 9,817.27           | 3,342.73 |
| Annual Audit                   | 20-135-2 | 21,700.00 | 21,400.00 |                                     | 21,400.00                                   | 21,400.00          |          |
| Computer Services              | 20-140-2 | 3,964.00  | 4,314.00  |                                     | 4,314.00                                    | 3,649.00           | 665.00   |
| Collection of Taxes            |          |           |           |                                     |   |                    |          |
| Salaries and Wages             | 20-145-1 | 6,630.00  | 6,500.00  |                                     | 6,562.00                                    | 6,336.15           | 225.85   |
| Other Expenses                 | 20-145-2 | 2,570.00  | 2,700.00  |                                     | 2,700.00                                    | 1,830.15           | 869.85   |
| Assessment of Taxes            |          |           |           |                                     |   |                    |          |
| Salaries and Wages             | 20-150-1 | 20,215.85 | 19,820.00 |                                     | 19,901.00                                   | 19,214.06          | 686.94   |
| Other Expenses                 | 20-150-2 | 1,650.00  | 1,300.00  |                                     | 1,643.00                                    | 1,244.35           | 398.65   |
| Legal Services and Costs       |          |           |           |                                     |   |                    |          |
| Other Expenses                 | 20-155-2 | 34,400.00 | 28,400.00 |                                     | 28,400.00                                   | 22,271.21          | 6,128.79 |
| Engineering Services and Costs |          |           |           |                                     |   |                    |          |
| Other Expenses                 | 20-165-2 | 3,200.00  | 2,000.00  |                                     | 3,300.00                                    | 3,116.00           | 184.00   |

| 8. GENERAL APPROPRIATIONS                    |          |            | Appro      | priated       |                | Expend     | ed 2015   |
|--|----------|------------|------------|---------------|----------------|------------|-----------|
|  |          |            |            | For 2015      | Total for 2015 |            |           |
| (A) Operations - Within "Caps" - (Continued) | FCOA     | For 2016   | For 2015   | By Emergency  | As Modified By | Paid or    | Reserved  |
|  |          |            |            | Appropriation | All Transfers  | Charged    |           |
| Municipal Land Use Law (N.J.S. 40:55 D-1)    |          |            |            |               |                |            |           |
| Salaries and Wages                           | 21-180-1 | 6,527.90   | 7,301.00   |               | 6,301.00       | 5,919.99   | 381.01    |
| Other Expenses                               | 21-180-2 | 3,220.00   | 2,700.00   |               | 2,700.00       | 2,007.09   | 692.91    |
| Police                                       |          |            |            |               |                |            |           |
| Salaries and Wages                           | 25-240-1 | 619,539.41 | 581,839.00 |               | 588,539.00     | 568,563.67 | 19,975.33 |
| Other Expenses                               | 25-240-2 | 38,200.00  | 40,800.00  |               | 40,800.00      | 36,026.50  | 4,773.50  |
| Emergency Management Services                |          |            |            |               |                |            |           |
| Salaries and Wages                           | 25-252-1 | 1,500.00   | 1,500.00   |               | 1,500.00       | 1,500.00   |           |
| Other Expenses                               | 25-252-2 |            | 100.00     |               | 100.00         |            | 100.00    |
| Public Safety:                               |          |            |            |               |                |            |           |
| Fire   |          |            |            |               |                |            |           |
| Other Expenses                               | 25-255-2 | 23,700.00  | 23,700.00  |               | 23,700.00      | 22,672.16  | 1,027.84  |
| First Aid Organization                       | 25-260-2 | 4,000.00   | 4,000.00   |               | 4,000.00       | 4,000.00   |           |
| Uniform Fire Safety Act (CH. 383, P.L. 1983) |          |            |            |               |                |            |           |
| Fire Official                                |          |            |            |               |                |            |           |
| Salaries and Wages                           | 25-265-1 | 3,811.40   | 3,737.00   |               | 3,767.00       | 3,637.22   | 129.78    |
| Other Expenses                               | 25-265-2 | 1,122.00   | 1,122.00   |               | 1,122.00       | 1,000.00   | 122.00    |
| Streets and Roads                            |          |            |            |               |                |            |           |
| Road Repair and Maintenance                  |          |            |            |               |                |            |           |
| Salaries and Wages                           | 26-290-1 | 130,939.57 | 125,981.00 |               | 126,147.00     | 122,126.45 | 4,020.55  |
| Other Expenses                               | 26-290-2 | 47,600.00  | 47,100.00  |               | 47,100.00      | 36,153.32  | 10,946.68 |
|  |          |            |            |               |                |            |           |

| 8. GENERAL APPROPRIATIONS                    |          |            | Approj     | priated                             |   | Expende            | ed 2015   |
|--|----------|------------|------------|-------------------------------------|---|--------------------|-----------|
| (A) Operations - Within "Caps" - (Continued) | FCOA     | For 2016   | For 2015   | For 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Snow Removal                                 |          |            |            |                                     |   |                    |           |
| Salaries and Wages                           | 26-300-1 | 25,000.00  | 20,000.00  |                                     | 25,000.00                                   | 17,756.29          | 7,243.71  |
| Other Expenses                               | 26-300-2 | 56,700.00  | 66,500.00  |                                     | 81,500.00                                   | 77,875.61          | 3,624.39  |
| Sanitation                                   |          |            |            |                                     |   |                    |           |
| Garbage and Trash Removal                    |          |            |            |                                     |   |                    |           |
| Other Expenses - Contractual                 | 26-305-2 | 190,000.00 | 158,000.00 |                                     | 158,000.00                                  | 143,860.30         | 14,139.70 |
| Recycling                                    |          |            |            |                                     |   |                    |           |
| Salaries and Wages                           | 26-305-1 | 1.00       | 1.00       |                                     | 1.00  |                    | 1.00      |
| Other Expenses                               | 26-305-2 | 3,500.00   | 3,500.00   |                                     | 3,500.00                                    | 1,697.60           | 1,802.40  |
| Public Buildings and Grounds                 |          |            |            |                                     |   |                    |           |
| Miscellaneous Other Expenses                 | 26-310-2 | 11,000.00  | 11,000.00  |                                     | 11,000.00                                   | 10,105.81          | 894.19    |
| Health and Welfare                           |          |            |            |                                     |   |                    |           |
| Board of Health                              |          |            |            |                                     |   |                    |           |
| Salaries and Wages                           | 27-300-1 | 14,590.23  | 14,303.00  |                                     | 14,303.00                                   | 13,203.93          | 1,099.07  |
| Other Expenses                               | 27-300-2 | 1,470.00   | 1,470.00   |                                     | 1,470.00                                    | 944.81             | 525.19    |
| Recreation and Education                     |          |            |            |                                     |   |                    |           |
| Parks and Playgrounds                        |          |            |            |                                     |   |                    |           |
| Salaries and Wages                           | 28-375-1 | 7,044.67   | 7,500.00   |                                     | 6,900.00                                    | 6,897.67           | 2.33      |
| Other Expenses                               | 28-375-2 | 40,000.00  | 25,000.00  |                                     | 24,000.00                                   | 23,146.56          | 853.44    |
| Historical Committee                         | 30-420-2 |            |            |                                     |   |                    |           |
|  |          |            |            |                                     |   |                    |           |

| 8. GENERAL APPROPRIATIONS                    |          |            | Appro      | priated                             |   | Expend             | ed 2015   |
|--|----------|------------|------------|-------------------------------------|---|--------------------|-----------|
| (A) Operations - Within "Caps" - (Continued) | FCOA     | For 2016   | For 2015   | For 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Utility Expenses                             |          |            |            |                                     |   |                    |           |
| Electricity                                  | 31-430-2 | 40,000.00  | 50,000.00  |                                     | 44,070.00                                   | 36,668.58          | 7,401.42  |
| Telephone                                    | 31-440-2 | 23,000.00  | 21,000.00  |                                     | 22,600.00                                   | 20,826.92          | 1,773.08  |
| Fuel Oil                                     | 31-447-2 | 7,000.00   | 22,000.00  |                                     | 16,051.00                                   | 5,458.39           | 10,592.61 |
| Gasoline/Diesel Fuel                         | 31-460-2 | 20,000.00  | 33,000.00  |                                     | 28,000.00                                   | 16,265.49          | 11,734.51 |
| Natural Gas                                  | 31-460-2 | 8,500.00   | 8,100.00   |                                     | 8,500.00                                    | 8,494.47           | 5.53      |
| Municipal Court                              |          |            |            |                                     |   |                    |           |
| Salaries and Wages                           | 43-490-1 | 51,237.80  | 47,000.00  |                                     | 47,315.00                                   | 45,682.12          | 1,632.88  |
| Other Expenses                               | 43-490-1 | 7,527.00   | 7,927.00   |                                     | 7,927.00                                    | 5,722.17           | 2,204.83  |
| Public Defender                              |          |            |            |                                     |   |                    |           |
| Other Expenses                               | 43-495-1 | 1.00       | 1.00       |                                     | 1.00  |                    | 1.00      |
| Insurance:                                   |          |            |            |                                     |   |                    |           |
| General Liability                            | 23-210-2 | 116,597.00 | 111,568.00 |                                     | 111,568.00                                  | 111,283.00         | 285.00    |
| Worker's Compensation                        | 23-215-2 | 41,888.00  | 40,514.00  |                                     | 40,514.00                                   | 40,514.00          |           |
| Employee Group Health                        | 23-220-2 | 153,580.00 | 180,336.00 |                                     | 180,336.00                                  | 150,316.28         | 30,019.72 |
| Surety Bonds                                 | 23-210-2 | 800.00     | 800.00     |                                     | 800.00                                      | 659.00             | 141.00    |
| Health Benefit Waiver                        | 23-221-2 | 11,201.00  | 6,100.00   |                                     | 6,737.00                                    | 6,736.50           | 0.50      |
|  |          |            |            |                                     |   |                    |           |
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| 8. GENERAL APPROPRIATIONS                    |          |          | Approj   | priated                             |   | Expend             | ed 2015  |
|--|----------|----------|----------|-------------------------------------|---|--------------------|----------|
| (A) Operations - Within "Caps" - (Continued) | FCOA     | For 2016 | For 2015 | For 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Uniform Construction Code -                  | XXXXXX   | XXXXXXXX | XXXXXXXX | XXXXXXXX                            | XXXXXXXX                                    | XXXXXXXX           | XXXXXXXX |
| Appropriations Offset by Dedicated           |          |          |          |                                     |   |                    |          |
| Revenues (N.J.A.C. 5:23-4.17)                | XXXXXX   | XXXXXXXX | XXXXXXXX | XXXXXXXX                            | XXXXXXXX                                    | XXXXXXXX           | XXXXXXXX |
| State Uniform Construction Code              |          |          |          |                                     |   |                    |          |
| Construction Official                        | 22-195   |          |          |                                     |   |                    |          |
| Salaries and Wages                           | 22-195-1 | 7,622.80 | 7,474.00 |                                     | 7,534.00                                    | 7,274.32           | 259.68   |
|  |          |          |          |                                     |   |                    |          |
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| 8. GENERAL APPROPRIATIONS                            |          |              | Appro        | priated       |                | Expend       | ed 2015    |
|--|----------|--------------|--------------|---------------|----------------|--------------|------------|
|  |          |              |              | For 2015      | Total for 2015 |              |            |
| (A) Operations - Within "Caps" - (Continued)         | FCOA     | For 2016     | For 2015     | By Emergency  | As Modified By | Paid or      | Reserved   |
|  |          |              |              | Appropriation | All Transfers  | Charged      |            |
| Sick Pay Benefits                                    | 30-145-2 | 5,500.00     | 5,500.00     |               | 5,500.00       | 5,500.00     |            |
|  |          |              |              |               |                |              |            |
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|  |          |              |              |               |                |              |            |
| Total Operations {Item 8 (A) Within "CAPS"           | 34-199   | 1,984,124.58 | 1,892,607.00 |               | 1,929,955.66   | 1,763,968.84 | 165,986.82 |
| B. Contingent Total Operations Including Contingent- | 35-470   |              |              | XXXXXXXX      |                |              |            |
| Within "Caps"  | 34-201   | 1,984,124.58 | 1,892,607.00 |               | 1,929,955.66   | 1,763,968.84 | 165,986.82 |
| Detail:  |          |              |              |               |                |              |            |
| Salaries and Wages                                   | 34-201-1 | 1,023,989.58 | 924,365.00   |               | 955,812.66     | 914,896.41   | 40,916.25  |
| Other Expenses (Including Contingent)                | 34-201-2 | 960,135.00   | 968,242.00   |               | 974,143.00     | 849,072.43   | 125,070.57 |

| 8. GENERAL APPROPRIATIONS                        |        |          | Appro    | priated                             |   | Expend             | led 2015 |
|--|--------|----------|----------|-------------------------------------|---|--------------------|----------|
|  | FCOA   | For 2016 | For 2015 | For 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures- |        |          |          |                                     |   |                    |          |
| Municipal Within "Caps"                          | XXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX                            | XXXXXXXX                                    | XXXXXXXX           | XXXXXXXX |
| (1) Deferred Charges                             | XXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX                            | XXXXXXXX                                    | XXXXXXXX           | XXXXXXXX |
| Emergency Authorizations                         | 46-870 |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |
|  |        |          |          | XXXXXXXX                            |   |                    | XXXXXXXX |

| 8. GENERAL APPROPRIATIONS   |        |              | Appro        | priated                             |   | Expend             | ed 2015    |
|---|--------|--------------|--------------|-------------------------------------|---|--------------------|------------|
|   | FCOA   | For 2016     | For 2015     | For 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures-                        |        |              |              | TT T                                |   |                    |            |
| Municipal Within "Caps"   | XXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX                            | XXXXXXXX                                    | XXXXXXXX           | XXXXXXXX   |
| (2) Statutory Expenditures  | XXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX                            | XXXXXXXX                                    | XXXXXXXX           | XXXXXXXX   |
| Contribution to: Public Employees' Retirement System                    | 36-471 | 29,000.00    | 27,517.00    |                                     | 27,517.00                                   | 27,517.00          |            |
| Social Security System (O.A.S.I.)                                       | 36-472 | 63,800.00    | 78,020.00    |                                     | 78,020.00                                   | 68,492.21          | 9,527.79   |
| Consolidated Police and Firemen's Pension Fund                          | 36-474 |              |              |                                     |   |                    |            |
| Police and Firemen's Retirement System of N.J.                          | 36-475 | 126,000.00   | 119,248.00   |                                     | 119,248.00                                  | 119,248.00         |            |
| Unemployment Compensation Insurance                                     | 23-225 | 1.00         | 1.00         |                                     | 1.00  |                    | 1.00       |
| Defined Contribution Retirement Program                                 | 36-477 | 2,050.00     | 1,000.00     |                                     | 1,600.00                                    | 1,448.07           | 151.93     |
|   |        |              |              |                                     |   |                    |            |
| Total Deferred Charged and Statutory                                    |        |              |              |                                     |   |                    |            |
| Expenditures - Municipal within "CAPS"                                  | 34-209 | 220,851.00   | 225,786.00   |                                     | 226,386.00                                  | 216,705.28         | 9,680.72   |
|   |        |              |              |                                     |   |                    |            |
| (G) Cash Deficit of Proceeding Year                                     | 46-885 |              |              |                                     |   |                    |            |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS" | 34-299 | 2,204,975.58 | 2,118,393.00 |                                     | 2,156,341.66                                | 1,980,674.12       | 175,667.54 |

| 8. GENERAL APPROPRIATIONS             |          |          | Appro    | priated                             |   | Expend             | ed 2015  |
|---------------------------------------|----------|----------|----------|-------------------------------------|---|--------------------|----------|
| (A) Operations - Excluded From "Caps" | FCOA     | For 2016 | For 2015 | For 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |
|                                       |          |          |          | терричения                          |   | ggen               |          |
| Insurance                             |          |          |          |                                     |   |                    |          |
| Employee Group Health                 | 23-220-2 |          | 4,182.00 |                                     | 4,182.00                                    | 4,182.00           |          |
|                                       |          |          |          |                                     |   |                    |          |
|                                       |          |          |          |                                     |   |                    |          |
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| 8. GENERAL APPROPRIATIONS                   |        |          | Appro    | priated       |                | Expend   | ed 2015  |
|---|--------|----------|----------|---------------|----------------|----------|----------|
|   |        |          |          | For 2015      | Total for 2015 |          |          |
| (A) Operations - Excluded From "Caps"       | FCOA   | For 2016 | For 2015 | By Emergency  | As Modified By | Paid or  | Reserved |
|   |        |          |          | Appropriation | All Transfers  | Charged  |          |
|   |        |          |          |               |                |          |          |
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|   |        |          |          |               |                |          |          |
|   |        |          |          |               |                |          |          |
| Total Other Operations - Excluded From Caps | 34-300 |          | 4,182.00 |               | 4,182.00       | 4,182.00 |          |

| 8. GENERAL APPROPRIATIONS                      |        |          | Appro    | priated                             |   | Expended 2015      |          |
|--|--------|----------|----------|-------------------------------------|---|--------------------|----------|
| (A) Operations - Excluded From "Caps"          | FCOA   | For 2016 | For 2015 | For 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Uniform Construction Code                      |        |          |          |                                     |   |                    |          |
| Appropriations Offset by Increased Fee         | XXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX                            | XXXXXXXX                                    | XXXXXXXX           | XXXXXXXX |
| Revenues (N.J.A.C. 5:23-4.17)                  | XXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX                            | XXXXXXXX                                    | XXXXXXXX           | XXXXXXXX |
|  |        |          |          |                                     |   |                    |          |
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|  |        |          |          |                                     |   |                    |          |
| Total Uniform Construction Code Appropriations | 22-999 |          |          |                                     |   |                    |          |

| 8. GENERAL APPROPRIATIONS             |          |           | Approj     | priated                             |   | Expend             | ed 2015  |
|---------------------------------------|----------|-----------|------------|-------------------------------------|---|--------------------|----------|
| (A) Operations - Excluded From "Caps" | FCOA     | For 2016  | For 2015   | For 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Shared Service Agreements             | XXXXXX   | XXXXXXXX  | XXXXXXXX   | XXXXXXXX                            |   | XXXXXXXX           | XXXXXXXX |
| Animal Control "Contractual"          | 42-340-2 | 12,077.00 | 11,840.00  |                                     | 11,840.00                                   | 11,840.00          |          |
| "911" Services "Contractual"          | 42-250-2 | 53,439.00 | 52,391.00  |                                     | 52,391.00                                   | 52,391.00          |          |
| Finance Services "Contractual"        | 42-130-2 |           | 63,559.00  |                                     | 25,610.34                                   | 25,610.34          |          |
|                                       |          |           |            |                                     |   |                    |          |
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|                                       |          |           |            |                                     |   |                    |          |
|                                       |          |           |            |                                     |   |                    |          |
| Total Shared Service Agreements       | 42-999   | 65,516.00 | 127,790.00 |                                     | 89,841.34                                   | 89,841.34          |          |

| 8. GENERAL APPROPRIATIONS  |        |          | Appro    | priated                               |   | Expended 2015      |          |  |
|--|--------|----------|----------|---------------------------------------|---|--------------------|----------|--|
| (A) Operations - Excluded From "Caps"                                      | FCOA   | For 2016 | For 2015 | For 2015  By Emergency  Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |  |
| Additional Appropriations Offset By<br>Revenues (N.J.S. 40A:4-45.3H)       | XXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX                              | XXXXXXXX                                    | XXXXXXXX           | XXXXXXXX |  |
|  |        |          |          |                                       |   |                    |          |  |
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|  |        |          |          |                                       |   |                    |          |  |
| Total Additional Appropriations Offset By<br>Revenues (N.J.S. 40A:4-45.3H) | 34-303 |          |          |                                       |   |                    |          |  |

| 8. GENERAL APPROPRIATIONS                              |           | Appropriated |          |                                     |   | Expended 2015      |          |
|--|-----------|--------------|----------|-------------------------------------|---|--------------------|----------|
| (A) Operations - Excluded From "Caps"                  | FCOA      | For 2016     | For 2015 | For 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset By Revenues         | XXXXXX    | XXXXXXXX     | XXXXXXXX | XXXXXXXX                            | XXXXXXXX                                    | XXXXXXXX           | XXXXXXXX |
| Recycling Tonnage Grant                                |           |              |          |                                     |   |                    |          |
| Other Expenses   | 40-701-2  | 3,125.85     | 2,660.46 |                                     | 2,660.46                                    | 2,660.46           |          |
| Municipal Alliance                                     |           |              |          |                                     |   |                    |          |
| Other Expenses   | 40-705-2  | 3,993.00     | 2,993.00 |                                     | 2,993.00                                    | 2,993.00           |          |
| Municipal Share  | 40-705-2  | 998.00       |          |                                     |   |                    |          |
| Reserve for Municipal Court Alcohol and Rehab. Program |           |              |          |                                     |   |                    |          |
| Other Expenses   | 40-704-2  | 471.47       | 295.40   |                                     | 295.40                                      | 295.40             |          |
| Reserve for Clean Communities                          |           |              |          |                                     |   |                    |          |
| Other Expenses   | 40-702-2  | 5,979.83     | 4,921.26 |                                     | 4,921.26                                    | 4,921.26           |          |
| Reserve for Body Armor Fund                            |           |              |          |                                     |   |                    |          |
| Other Expenses   | 40-703-2  | 1,005.16     | 1,006.11 |                                     | 1,006.11                                    | 1,006.11           |          |
| Matching Funds For Grants                              | 41-753-2  |              |          |                                     |   |                    |          |
| Mun Alliance Match                                     | 41-702-91 | 998.00       | 748.00   |                                     | 748.00                                      | 748.00             |          |
|  |           |              |          |                                     |   |                    |          |
|  |           |              |          |                                     |   |                    |          |
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| 8. GENERAL APPROPRIATIONS                |          |           | Appro      | priated                             |   | Expended 2015      |          |
|--|----------|-----------|------------|-------------------------------------|---|--------------------|----------|
| (A) Operations - Excluded From "Caps"    | FCOA     | For 2016  | For 2015   | For 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset By    |          |           |            |                                     |   |                    |          |
| Revenues ( Continued )                   | XXXXXX   | XXXXXXXX  | XXXXXXXX   | XXXXXXXX                            | XXXXXXXX                                    | XXXXXXXX           | XXXXXXXX |
|  |          |           |            |                                     |   |                    |          |
|  |          |           |            |                                     |   |                    |          |
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|  |          |           |            |                                     |   |                    |          |
|  |          |           |            |                                     |   |                    |          |
| Total Public and Private Programs Offset |          |           |            |                                     |   |                    |          |
| By Revenues                              | 40-999   | 16,571.31 | 12,624.23  |                                     | 12,624.23                                   | 12,624.23          |          |
|  |          |           |            |                                     |   |                    |          |
| Total Operations - Excluded from "CAPS"  | 34-305   | 82,087.31 | 144,596.23 |                                     | 106,647.57                                  | 106,647.57         |          |
| Detail:                                  |          |           |            |                                     |   |                    |          |
| Salaries and Wages                       | 34-305-1 |           |            |                                     |   |                    |          |
| Other Expenses                           | 34-305-2 | 82,087.31 | 144,596.23 |                                     | 106,647.57                                  | 106,647.57         |          |

| 8. GENERAL APPROPRIATIONS                       |        |           | Approj    | priated       |                | Expend    | ed 2015  |
|---|--------|-----------|-----------|---------------|----------------|-----------|----------|
|   |        |           |           | For 2015      | Total for 2015 |           |          |
| (C) Capital Improvements - Excluded From "Caps" | FCOA   | For 2016  | For 2015  | By Emergency  | As Modified By | Paid or   | Reserved |
|   |        |           |           | Appropriation | All Transfers  | Charged   |          |
| Down Payments on Improvements                   | 44-902 |           |           |               |                |           |          |
| Capital Improvement Fund                        | 44-901 | 20,000.00 | 20,000.00 |               | 20,000.00      | 20,000.00 |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |

| 8. GENERAL APPROPRIATIONS                       |        |           | Appro     | priated                             |   | Expend             | ed 2015  |
|---|--------|-----------|-----------|-------------------------------------|---|--------------------|----------|
| (C) Capital Improvements - Excluded From "Caps" | FCOA   | For 2016  | For 2015  | For 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |
|   |        |           |           |                                     |   |                    |          |
|   |        |           |           |                                     |   |                    |          |
|   |        |           |           |                                     |   |                    |          |
| Public and Private Programs Offset By Revenues: | XXXXXX | XXXXXXXX  | XXXXXXXX  | XXXXXXXX                            | XXXXXXXX                                    | XXXXXXXX           | XXXXXXXX |
| New Jersey DOT Trust Fund Authority Act         | 41-865 |           |           |                                     |   |                    |          |
|   |        |           |           |                                     |   |                    |          |
|   |        |           |           |                                     |   |                    |          |
|   |        |           |           |                                     |   |                    |          |
|   |        |           |           |                                     |   |                    |          |
|   |        |           |           |                                     |   |                    |          |
|   |        |           |           |                                     |   |                    |          |
|   |        |           |           |                                     |   |                    |          |
|   |        |           |           |                                     |   |                    |          |
|   |        |           |           |                                     |   |                    |          |
|   |        |           |           |                                     |   |                    |          |
|   |        |           |           |                                     |   |                    |          |
|   |        |           |           |                                     |   |                    |          |
|   |        |           |           |                                     |   |                    |          |
| Total Capital Improvements Excluded from "CAPS" | 44-999 | 20,000.00 | 20,000.00 |                                     | 20,000.00                                   | 20,000.00          |          |

| 8. GENERAL APPROPRIATIONS                         |        |            | Approj     | priated                             |   | Expended 2015      |          |
|---|--------|------------|------------|-------------------------------------|---|--------------------|----------|
| (D) Municipal Debt Service -Excluded From "Caps"  | FCOA   | For 2016   | For 2015   | For 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Payment of Bond Principal                         | 45-920 |            | 105,000.00 |                                     | 105,000.00                                  | 105,000.00         | XXXXXXXX |
| Payment of Bond Anticipation and Capital Notes    | 45-925 | 142,000.00 | 34,188.00  |                                     | 34,188.00                                   | 34,188.00          | XXXXXXXX |
| Interest on Bonds                                 | 45-930 |            | 2,235.00   |                                     | 2,235.00                                    | 2,207.63           | XXXXXXXX |
| Interest on Notes                                 | 45-935 | 7,130.00   | 6,855.00   |                                     | 6,855.00                                    | 6,855.00           | XXXXXXXX |
|   | XXXXXX | XXXXXXXX   | XXXXXXXX   | XXXXXXXX                            | XXXXXXXX                                    | XXXXXXXX           | XXXXXXXX |
| Loan Repayments for Principal and Interest        | 45-940 |            |            |                                     |   |                    | XXXXXXXX |
|   |        |            |            |                                     |   |                    | XXXXXXXX |
|   |        |            |            |                                     |   |                    | XXXXXXXX |
|   |        |            |            |                                     |   |                    | XXXXXXXX |
|   |        |            |            |                                     |   |                    | XXXXXXXX |
|   |        |            |            |                                     |   |                    | XXXXXXXX |
|   |        |            |            |                                     |   |                    | XXXXXXXX |
|   |        |            |            |                                     |   |                    | XXXXXXXX |
|   |        |            |            |                                     |   |                    | XXXXXXXX |
|   |        |            |            |                                     |   |                    | XXXXXXXX |
|   |        |            |            |                                     |   |                    | XXXXXXXX |
|   |        |            |            |                                     |   |                    | XXXXXXXX |
| Capital Lease Obligations                         | 45-941 |            |            |                                     |   |                    | XXXXXXXX |
|   |        |            |            |                                     |   |                    | XXXXXXXX |
|   |        |            |            |                                     |   |                    | XXXXXXXX |
|   |        |            |            |                                     |   |                    | XXXXXXXX |
|   |        |            |            |                                     |   |                    | XXXXXXXX |
|   |        |            |            |                                     |   |                    | XXXXXXXX |
| Total Municipal Debt Service-Excluded from "Caps" | 45-999 | 149,130.00 | 148,278.00 |                                     | 148,278.00                                  | 148,250.63         |          |

| 8. GENERAL APPROPRIATIONS                        |        |            | Approp     | priated       |                | Expended 2015 |          |
|--|--------|------------|------------|---------------|----------------|---------------|----------|
|  |        |            |            | For 2015      | Total for 2015 |               |          |
| (E) Deferred Charges - Municipal -               | FCOA   | For 2016   | For 2015   | By Emergency  | As Modified By | Paid or       | Reserved |
| Excluded From ''Caps''                           |        |            |            | Appropriation | All Transfers  | Charged       |          |
| (1) Deferred Charges:                            | XXXXXX | XXXXXXXX   | XXXXXXXX   | XXXXXXXX      | XXXXXXXX       | XXXXXXXX      | XXXXXXXX |
| Emergency Authorization                          | 46-870 |            |            | XXXXXXXX      |                |               | XXXXXXXX |
| Special Emergency Authorizations -               |        |            |            |               |                |               |          |
| 5 Years (N.J.S. 40A:4-55)                        | 46-875 | 9,640.00   | 9,640.00   | XXXXXXXX      | 9,640.00       | 9,640.00      | XXXXXXXX |
| Special Emergency Authorizations -               |        |            |            |               |                |               |          |
| 3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13))       | 46-871 |            |            | XXXXXXXX      |                |               | XXXXXXXX |
| Deferred Charges to Future Taxation Unfunded:    |        |            |            | XXXXXXXX      |                |               | XXXXXXXX |
| 02-92 Acqisition of Pick-up Truck                | 46-290 |            |            | XXXXXXXX      |                |               | XXXXXXXX |
| 01-97 Various Public Improvements                | 46-290 | 3,440.00   | 13,000.00  | XXXXXXXX      | 13,000.00      | 13,000.00     | XXXXXXXX |
| 02-99 Acquisition of Backhoe and other Equipment | 46-290 | 6,600.00   |            | XXXXXXXX      |                |               | XXXXXXXX |
| 01-04 Improvement to Kennedy Avenue              | 46-290 | 2,960.00   |            | XXXXXXXX      |                |               | XXXXXXXX |
|  |        |            |            | XXXXXXXX      |                |               | XXXXXXXX |
|  |        |            |            | XXXXXXXX      |                |               | XXXXXXXX |
|  |        |            |            | XXXXXXXX      |                |               | XXXXXXXX |
| Total Deferred Charges - Municipal -             |        |            |            |               |                |               |          |
| Excluded From "CAPS"                             | 46-999 | 22,640.00  | 22,640.00  |               | 22,640.00      | 22,640.00     |          |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)            | 37-480 |            |            |               |                |               | XXXXXXXX |
| (N) Transferred to Board of Education for Use of |        |            |            |               |                |               |          |
| Local Schools ( N.J.S.A. 40:48-17.1&17.3)        | 29-405 |            |            | XXXXXXXX      |                |               | XXXXXXXX |
|  |        |            |            | XXXXXXXX      |                |               | XXXXXXXX |
| (G) With Prior Consent of Local Finance Board:   |        |            |            |               |                |               |          |
| Cash Deficit of Proceeding Year                  | 46-885 |            |            | XXXXXXXX      |                |               | XXXXXXXX |
|  |        |            |            | XXXXXXXX      |                |               | XXXXXXXX |
| (H-2) Total General Appropriations for Municipal |        |            |            |               |                |               |          |
| Purposes Excluded from "CAPS"                    | 34-309 | 273,857.31 | 335,514.23 |               | 297,565.57     | 297,538.20    |          |

| 8. GENERAL APPROPRIATIONS  |        |              | Appro        | priated       |                | Expended 2015 |            |
|--|--------|--------------|--------------|---------------|----------------|---------------|------------|
|  |        |              |              | For 2015      | Total for 2015 |               |            |
|  | FCOA   | For 2016     | For 2015     | By Emergency  | As Modified By | Paid or       | Reserved   |
|  |        |              |              | Appropriation | All Transfers  | Charged       |            |
| For Local District School Purpose -  |        |              |              |               |                |               |            |
| Excluded From "Caps"   | XXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX      | XXXXXXXX       | XXXXXXXX      | XXXXXXXX   |
| (I) Type 1 District School Debt Service  | XXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX      | XXXXXXXX       | XXXXXXXX      | XXXXXXXX   |
| Payment of Bond Principal  | 48-920 |              |              |               |                |               | XXXXXXXX   |
| Payment of Bond Anticipation Notes   | 48-925 |              |              |               |                |               | XXXXXXXX   |
| Interest on Bonds  | 48-930 |              |              |               |                |               | XXXXXXXX   |
| Interest on Notes  | 48-935 |              |              |               |                |               | XXXXXXXX   |
|  |        |              |              |               |                |               | XXXXXXXX   |
| Total of Type 1 District School Debt Service   |        |              |              |               |                |               |            |
| - Excluded From "Caps"   | 48-999 |              |              |               |                |               | XXXXXXXX   |
| (J) Deferred Charges and Statutory Expenditures -  |        |              |              |               |                |               |            |
| Local School - Excluded From "Caps"  | XXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX      | XXXXXXXX       | XXXXXXXX      | XXXXXXXX   |
| Emergency Authorizations - Schools   | 29-406 |              |              | XXXXXXXX      |                |               | XXXXXXXX   |
| Capital Project for Land, Building or Equipment N.J.S. 18A:22-20                             | 29-407 |              |              |               |                |               | XXXXXXXX   |
| Total of Deferred Charges and Statutory Expenditures-<br>Local School - Excluded From "Caps" | 29-409 |              |              |               |                |               | XXXXXXXX   |
| (K) Total Municipal Appropriations for Local District School                                 |        |              |              |               |                |               | XXXXXXXX   |
| Purposes { Items (I) and (J) } - Excluded From "Caps"  | 29-410 |              |              |               |                |               | XXXXXXXX   |
| (O) Total General Appropriations - Excluded From   |        |              |              |               |                |               |            |
| "Caps"   | 34-399 | 273,857.31   | 335,514.23   |               | 297,565.57     | 297,538.20    |            |
|  |        |              |              |               |                |               |            |
| (L) Subtotal General Appropriations { Items (H-1) and (O) }                                  | 34-400 | 2,478,832.89 | 2,453,907.23 |               | 2,453,907.23   | 2,278,212.32  | 175,667.54 |
| (M) Reserve for Uncollected Taxes  | 50-899 | 265,412.84   | 245,267.00   | XXXXXXXX      | 245,267.00     | 245,267.00    |            |
| 9. Total General Appropriations  | 34-499 | 2,744,245.73 | 2,699,174.23 |               | 2,699,174.23   | 2,523,479.32  | 175,667.54 |

| 8. GENERAL APPROPRIATIONS                    |        |              | Approj       | priated                               |   | Expended 2015      |            |
|--|--------|--------------|--------------|---------------------------------------|---|--------------------|------------|
| Summary of Appropriations                    | FCOA   | For 2016     | For 2015     | For 2015  By Emergency  Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for       |        |              |              |                                       |   |                    |            |
| Municipal Purposes within "CAPS"             | 34-299 | 2,204,975.58 | 2,118,393.00 |                                       | 2,156,341.66                                | 1,980,674.12       | 175,667.54 |
|  | XXXXXX |              |              |                                       |   |                    |            |
| (A) Operations - Excluded From "Caps"        | XXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX                              | XXXXXXXX                                    | XXXXXXXX           | XXXXXXXX   |
| Other Operations                             | 34-300 |              | 4,182.00     |                                       | 4,182.00                                    | 4,182.00           |            |
| Uniform Construction Code                    | 22-999 |              |              |                                       |   |                    |            |
| Shared Service Agreements                    | 42-999 | 65,516.00    | 127,790.00   |                                       | 89,841.34                                   | 89,841.34          |            |
| Additional Appropriations Offset by Revenues | 34-303 |              |              |                                       |   |                    |            |
| Public & Private Programs Offset by Revenues | 40-999 | 16,571.31    | 12,624.23    |                                       | 12,624.23                                   | 12,624.23          |            |
| Total Operations - Excluded From "Caps"      | 34-305 | 82,087.31    | 144,596.23   |                                       | 106,647.57                                  | 106,647.57         |            |
| (C) Capital Improvements                     | 44-999 | 20,000.00    | 20,000.00    |                                       | 20,000.00                                   | 20,000.00          |            |
| (D) Municipal Debt Service                   | 45-999 | 149,130.00   | 148,278.00   |                                       | 148,278.00                                  | 148,250.63         | XXXXXXXX   |
| (E) Total Deferred Charges (sheet 28)        | 46-999 | 22,640.00    | 22,640.00    | XXXXXXXX                              | 22,640.00                                   | 22,640.00          | XXXXXXXX   |
| (F) Judgments                                | 37-480 |              |              |                                       |   |                    |            |
| (G) Cash Deficit                             | 46-885 |              |              | XXXXXXX                               |   |                    | XXXXXXXX   |
| (K) Local District School Purposes           | 39-410 |              |              |                                       |   |                    | XXXXXXXX   |
| (N) Transferred to Board of Education        | 29-405 |              |              | XXXXXXXX                              |   |                    | XXXXXXXX   |
| (M) Reserve for Uncollected Taxes            | 50-899 | 265,412.84   | 245,267.00   | XXXXXXXX                              | 245,267.00                                  | 245,267.00         | XXXXXXXX   |
| Total General Appropriations                 | 34-499 | 2,744,245.73 | 2,699,174.23 |                                       | 2,699,174.23                                | 2,523,479.32       | 175,667.54 |

# **Dedicated Water Utility Budget**

| 10. Dedicated Revenues from Water Utility   | FCOA     | Antici     | pated      | Realized in  |
|---|----------|------------|------------|--------------|
|   |          | 2016       | 2015       | Cash in 2015 |
| Operating Surplus Anticipated   | 08-501   | 33,730.56  | 40,000.00  | 40,000.00    |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502   |            |            |              |
| Total Operating Surplus Anticipated   | 08-500   | 33,730.56  | 40,000.00  | 40,000.00    |
| Rents   | 08-503   | 335,000.00 | 328,831.00 | 359,487.87   |
| Interest on Investments   | 08-504   | 395.00     | 395.00     | 493.15       |
|   | 08-505   |            |            |              |
| Reserve for Debt Service - Water Capital  | 08-506   |            |            |              |
|   |          |            |            |              |
|   |          |            |            |              |
|   |          |            |            |              |
|   |          |            |            |              |
|   |          |            |            |              |
| Special Items of General Revenue Anticipated with Prior   |          |            |            |              |
| Written Consent of Director of Local Government Services  | XXXXXX   | XXXXXXXX   | XXXXXXXX   | XXXXXXXX     |
| Additional Rents From Increased Fees  | 08-503-2 |            |            |              |
|   |          |            |            |              |
|   |          |            |            |              |
|   |          |            |            |              |
|   |          |            |            |              |
|   |          |            |            |              |
|   |          |            |            |              |
| Deficit ( General Budget )  | 08-549   |            |            |              |
| <b>Total Water Utility Revenues</b>   | 08-599   | 369,125.56 | 369,226.00 | 399,981.02   |

# **Dedicated Water Utility Budget - (continued)**

|                                      |        |            | Approj        | priated                             |   | Expended 2015      |           |
|--------------------------------------|--------|------------|---------------|-------------------------------------|---|--------------------|-----------|
| 11. Appropriations for Water Utility | FCOA   | For 2016   | For 2015      | For 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                           | XXXXXX | XXXXXXXX   | XXXXXXXX      | XXXXXXXX                            | XXXXXXXXX                                   | XXXXXXXX           | XXXXXXXX  |
| Salaries and Wages                   | 55-501 | 57,611.39  | 56,677.00     |                                     | 56,677.00                                   | 55,791.03          | 885.97    |
| Other Expenses                       | 55-502 | 120,080.00 | 117,470.00    |                                     | 117,470.00                                  | 97,603.24          | 19,866.76 |
| Capital Improvements:                | XXXXXX | XXXXXXXX   | XXXXXXXX      | XXXXXXXX                            | XXXXXXXX                                    | XXXXXXXX           | XXXXXXXX  |
| Down Payment on Improvements         | 55-510 |            |               |                                     |   |                    |           |
| Capital Improvement Fund             | 55-511 | 35,000.00  | 35,000.00     |                                     | 35,000.00                                   | 35,000.00          |           |
| Capital Outlay                       | 55-512 |            |               |                                     |   |                    |           |
|                                      |        |            |               |                                     |   |                    |           |
| Debt Service:                        | XXXXXX | XXXXXXXX   | XXXXXXXX      | XXXXXXXX                            | XXXXXXXX                                    | XXXXXXXX           | XXXXXXXX  |
| Payment of Bond Principal            | 55-520 | 80,000.00  | 7171717171717 |                                     |   |                    | XXXXXXXX  |
| Payment of Bond Anticipation Notes   | 55-521 | 25,000.00  | 25,000.00     |                                     | 25,000.00                                   | 25,000.00          | XXXXXXXX  |
| Interest on Bonds                    | 55-522 | 41,334.17  | ·             |                                     |   |                    | XXXXXXXX  |
| Interest on Notes                    | 55-523 | 500.00     | 750.00        |                                     | 750.00                                      | 750.00             | XXXXXXXX  |
| Rehabilitation Loan:                 |        |            |               |                                     |   |                    | XXXXXXXX  |
| Principal                            | 55-524 |            | 34,293.00     |                                     | 34,293.00                                   | 34,292.96          | XXXXXXXX  |
| Interest                             | 55-525 |            | 90,436.00     |                                     | 90,436.00                                   | 90,436.00          | XXXXXXXX  |
|                                      |        |            |               |                                     |   |                    | XXXXXXXX  |

# **Dedicated Water Utility Budget - (continued)**

|  |        |            | Appro      | priated                  |                               | Expended 2015 |           |
|--|--------|------------|------------|--------------------------|-------------------------------|---------------|-----------|
| 11. Appropriations for Water Utility                           | FCOA   | For 2016   | For 2015   | For 2015<br>By Emergency | Total for 2015 As Modified By | Paid or       | Reserved  |
|  |        |            |            | Appropriation            | All Transfers                 | Charged       |           |
| Deferred Charges and Statutory Expenditures                    | XXXXXX | XXXXXXXX   | XXXXXXXX   | XXXXXXXX                 | XXXXXXXX                      | XXXXXXXX      | XXXXXXXX  |
| Deferred Charges:  | XXXXXX | XXXXXXXX   | XXXXXXXX   | XXXXXXXX                 | XXXXXXXX                      | XXXXXXXX      | XXXXXXXX  |
| Emergency Authorizations                                       | 55-530 |            |            | XXXXXXXX                 |                               |               | XXXXXXXX  |
|  |        |            |            | XXXXXXXX                 |                               |               | XXXXXXXX  |
| Deferred charges Unfunded:                                     |        |            |            | XXXXXXXX                 |                               |               |           |
| Operating Deficit  | 55-531 |            |            |                          |                               |               |           |
|  | 55-532 |            |            | XXXXXXXX                 |                               |               |           |
|  |        |            |            | XXXXXXXX                 |                               |               |           |
|  |        |            |            | XXXXXXXX                 |                               |               |           |
|  |        |            |            | XXXXXXXX                 |                               |               |           |
| Statutory Expenditures :                                       | XXXXXX | XXXXXXXX   | XXXXXXXX   | XXXXXXXX                 | XXXXXXXX                      | XXXXXXXX      | XXXXXXXX  |
| Contribution To : Public Employees' Retirement System          | 55-540 | 4,400.00   | 4,400.00   |                          | 4,400.00                      | 4,400.00      |           |
| Social Security System (O.A.S.I.)                              | 55-541 | 4,400.00   | 4,400.00   |                          | 4,400.00                      | 4,400.00      |           |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 55-542 |            |            |                          |                               |               |           |
| Defined Contribution Retirement Program                        | 55-543 | 800.00     | 800.00     |                          | 800.00                        | 762.11        | 37.89     |
|  |        |            |            |                          |                               |               |           |
|  |        |            |            |                          |                               |               |           |
| Judgments  | 55-531 |            |            |                          |                               |               |           |
| Deficit in Operations in Prior Years                           | 55-532 |            |            | XXXXXXXX                 |                               |               | XXXXXXXX  |
| Surplus ( General Budget)                                      | 55-545 |            |            | XXXXXXXX                 |                               |               | XXXXXXXX  |
| Total Water Utility Appropriations                             | 55-599 | 369,125.56 | 369,226.00 |                          | 369,226.00                    | 348,435.34    | 20,790.62 |

# **Dedicated Assessment Budget**

| 14. Dedicated Revenues From            | FCOA   | Antio | cipated | Realized in     |
|--|--------|-------|---------|-----------------|
|  | FCOA   | 2016  | 2015    | Cash in 2015    |
| Assessment Cash                        | 51-101 |       |         |                 |
|  |        |       |         |                 |
| Deficit ( General Budget )             | 51-885 |       |         |                 |
| <b>Total Assessment Revenues</b>       | 51-899 |       |         |                 |
| 15. Appropriations for Assessment Debt |        | Appro | priated | Expended 2015   |
|  |        | 2016  | 2015    | Paid or Charged |
| Payment of Bond Principal              | 51-920 |       |         |                 |
| Payment of Bond Anticipation Notes     | 51-925 |       |         |                 |
| Total Assessment Appropriations        | 51-999 |       |         |                 |

# **Dedicated Water Utility Assessment Budget**

| 14. Dedicated Revenues From                      | FCOA   | Antic | ipated  | Realized in     |
|--|--------|-------|---------|-----------------|
|  | FCOA   | 2016  | 2015    | Cash in 2015    |
| Assessment Cash                                  | 52-101 |       |         |                 |
|  |        |       |         |                 |
| Deficit Water Utility Budget                     | 52-885 |       |         |                 |
| Total Water Utility Assessment Revenues          | 52-899 |       |         |                 |
| 15. Appropriations for Assessment Debt           |        | Appro | priated | Expended 2015   |
|  |        | 2016  | 2015    | Paid or Charged |
| Payment of Bond Principal                        | 52-920 |       |         |                 |
| Payment of Bond Anticipation Notes               | 52-925 |       |         |                 |
| Total Water Utility Assessment<br>Appropriations | 52-999 |       |         |                 |

**Dedicated Assessment Budget** 

| Deulcateu Assessment Duuget                    |        |       | Ounty       |                 |
|--|--------|-------|-------------|-----------------|
| 14. Dedicated Revenues From                    | FCOA   | Antio | Realized in |                 |
|  | FCOA   | 2016  | 2015        | Cash in 2015    |
| Assessment Cash                                | 53-101 |       |             |                 |
|  |        |       |             |                 |
| Deficit ( ) Utility Budget                     | 53-885 |       |             |                 |
| Total ( ) Utility Assessment Revenues          | 53-899 |       |             |                 |
| 15. Appropriations for Assessment Debt         |        | Appro | opriated    | Expended 2015   |
|  |        | 2016  | 2015        | Paid or Charged |
| Payment of Bond Principal                      | 53-920 |       |             |                 |
| Payment of Bond Anticipation Notes             | 53-925 |       |             |                 |
| Total ( ) Utility Assessment<br>Appropriations | 53-999 |       |             |                 |

Litility

Dedication by Rider - (N.J.S. 40A:4-39) "The dedicated revenues anticipated during the year 2016 from Animal Control, State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Federal Grant; Construction code fees due Hackensack Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles: State Training Fees - Uniform Construction Code Act, Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income; Developers Escrow Fund; Recreation Commission Public Defender; Affordable Housing Trust, P.L. 1985, C.222 and NJAC 5:92-18.1 et. seq.: UCC Code Enforcement Fee 3rd Party, N.J.S.A. 52:27C-119, N.J.A.C. 5:23-4.12; Parking Offenses Adjudication Act (P.L. 1989, C.137); Accumulated Absences N.J.A.C. 5:30-15 Snow Removal Trust Fund P.L. 2001, c.138 are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

(Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

# **Appendix to Budget Statement**

# Comparative Statement of Current Fund Operations and Changes in Current Surplus

#### **Current Fund Balance Sheet - December 31, 2015**

| ASSETS  |         |          |
|---|---------|----------|
| Cash and Investments  | 1110100 |          |
| Due from State of N.J. (c. 20, P.L. 1961)                     | 1111000 |          |
| Federal and State Grants Receivable                           | 1110200 |          |
| Receivable with Offsetting Reserves:                          | XXXXXX  | XXXXXXXX |
| Taxes Receivable  | 1110300 |          |
| Tax Title Liens Receivable                                    | 1110400 |          |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 |          |
| Other receivable  | 1110600 |          |
| Deferred Charges Required to be in 2016 Budget                | 1110700 |          |
| Deferred Charges Required to be in Budgets Subsequent to 2016 | 1110800 |          |
| Total Assets  | 1110900 |          |

#### LIABILITIES, RESERVES AND SURPLUS

| * Cash Liabilities                       | 2110100 |  |
|--|---------|--|
| Reserves for Receivable                  | 2110200 |  |
| Surplus                                  | 2110300 |  |
| Total Liabilities , Reserves and Surplus |         |  |

| School Tax Levy Unpaid     | 2220100 |     |
|----------------------------|---------|-----|
| Less: School Tax Deferred  | 2220200 | N/A |
| * Balance Include in Above |         |     |
| "Cash Liabilities"         | 2220300 | -   |

(Important: This appendix must be included in advertisement of budget.)

|  |         | <b>Year 2015</b> | <b>Year 2014</b> |
|--|---------|------------------|------------------|
| Surplus Balance, January 1st                     | 2310100 | 829,638.81       | 670,734.82       |
| CURRENT REVENUE ON A CASH BASIS:                 |         |                  |                  |
| Current Taxes                                    |         |                  |                  |
| *(Percentage collected: 2015 %, 2014 96.51%      | 2310200 |                  | 6,406,400.41     |
| Delinquent Taxes                                 | 2310300 |                  | 203,190.64       |
| Other Revenues and Additions to Income           | 2310400 |                  | 439,983.95       |
| Total Funds                                      | 2310500 | 829,638.81       | 7,720,309.82     |
| EXPENDITURES AND TAX REQUIREMENTS:               |         |                  |                  |
| Municipal Appropriations                         | 2310600 |                  | 2,454,593.02     |
| School Taxes (Including Local and Regional)      | 2310700 |                  | 3,438,801.00     |
| County Taxes (Including Added Tax Amounts)       | 2310800 |                  | 1,043,880.51     |
| Special District Taxes                           | 2310900 |                  |                  |
| Other Expenditures and Deductions from Income    | 2311000 |                  | 1,596.48         |
| Total Expenditures and Tax Requirements          | 2311100 |                  | 6,938,871.01     |
| Less: Expenditures to be Raised by Future Taxes  | 2311200 |                  | 48,200.00        |
| Total Adjusted Expenditures and Tax Requirements | 2311300 |                  | 6,890,671.01     |
| Surplus Balance - December 31 st                 | 2311400 | 829,638.81       | 829,638.81       |

Nearest even percentage may be used

#### Proposed Use of Current Fund Surplus in 2016 Budget

| Surplus Balance December 31, 2015             | 2311500 | 829,638.81 |
|---|---------|------------|
| Current Surplus Anticipated in 2016<br>Budget | 2311600 | 60,268.00  |
| Surplus Balance Remaining                     | 2311700 | 769,370.81 |

#### **Capital Budget and Capital Improvement Program**

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted else where, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

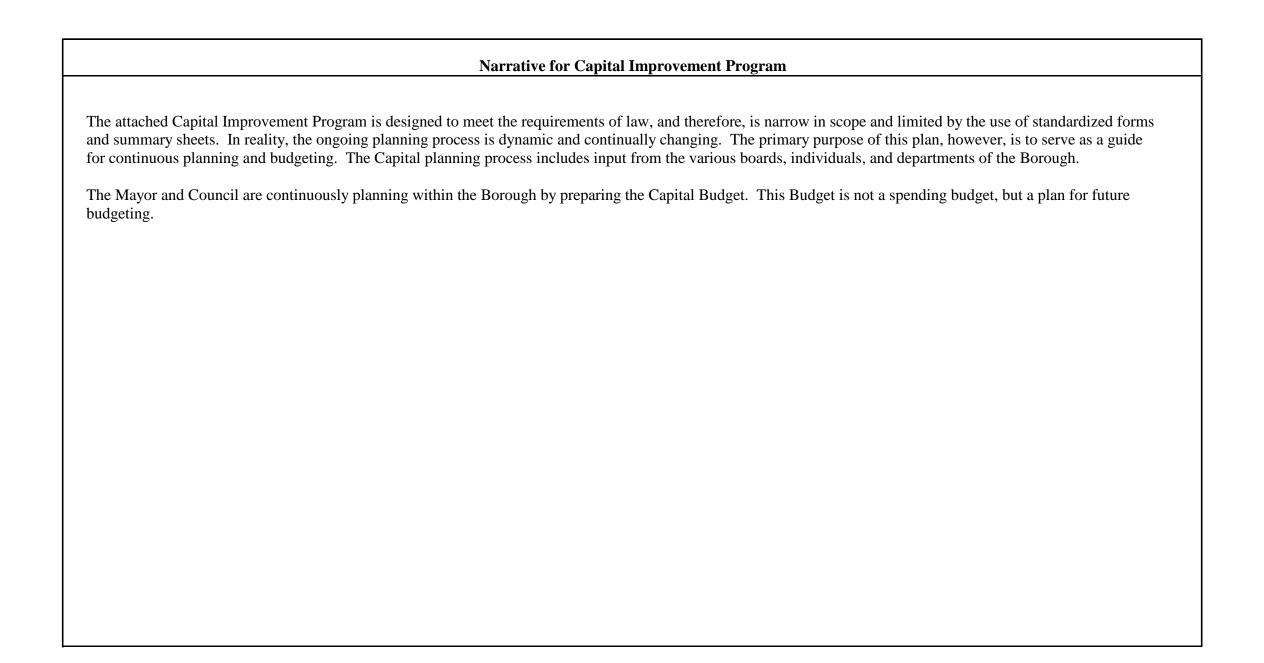
| CAPITAL BUDGE |
|---------------|
|---------------|

- A plan for all capital expenditures for the current fiscal year. If no Capital Budget is Included, check the reason why:
  - [ ] Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund Capital Line Items and Down Payments on Improvements
  - [ ] No bond ordinances are planned this year.

#### **CAPITAL IMPROVEMENT PROGRAM**

- A multi year list of planned capital projects , including the current year. Check appropriate box for number of years covered , including current year:
  - [ ] 3 years. (Population under 10,000)
  - [x] 6 years. (Over 10,000 and all county governments)
  - [ ] \_\_\_\_\_ years. (Exceeding minimum time period)
- [ ] Check if municipality is under 10,000 has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

Sheet 40 **C-1** 



Sheet 40a C-2

# CAPITAL BUDGET (Current Year Action) 2016

LOCAL UNIT Borough of Ogdensburg

| 1<br>Project Title           | 2<br>Project | 3<br>Estimated | 4<br>Amounts         |                                    | Planned Funding Services for Current Year - 2016 |                          |                                       |                          | 6<br>To Be                   |
|------------------------------|--------------|----------------|----------------------|------------------------------------|--|--------------------------|---------------------------------------|--------------------------|------------------------------|
| General Capital              | Number       | Total<br>Cost  | Reserved<br>in Prior | 5a<br>2016 Budget<br>Appropriation | 5b<br>Capital<br>Improvement<br>Fund             | 5c<br>Capital<br>Surplus | 5d<br>Grants in<br>Aid Other<br>Funds | 5e<br>Debt<br>Authorized | Funded in<br>Future<br>Years |
| Capital Improvement Fund     | 1            | 190,215.37     | 33,715.37            | 20,000.00                          |  |                          |                                       |                          | 136,500.00                   |
| Acquistion of a new backhoe  | 2            | 89,000.00      |                      |                                    | 5,000.00   |                          |                                       | 84,000.00                |                              |
| Acquisition of pick up truck | 3            | 26,000.00      |                      |                                    | 26,000.00  |                          |                                       |                          |                              |
|                              |              |                |                      |                                    |  |                          |                                       |                          |                              |
| Totals - All Projects        | 33-199       | 305,215.37     | 33,715.37            | 20,000.00                          | 31,000.00  |                          |                                       | 84,000.00                | 136,500.00                   |

Sheet 40b-1

# CAPITAL BUDGET (Current Year Action) 2016

LOCAL UNIT Borough of Ogdensburg

| 1                            | 2       | 3             | 4                             |                                    | Planned Funding Services for Current Year - 2016 |                          |                                       |                          | 6                            |
|------------------------------|---------|---------------|-------------------------------|------------------------------------|--|--------------------------|---------------------------------------|--------------------------|------------------------------|
| Project Title                | Project | Estimated     | Amounts                       |                                    |  |                          |                                       |                          | To Be                        |
| Water Utility                | Number  | Total<br>Cost | Reserved<br>in Prior<br>Years | 5a<br>2016 Budget<br>Appropriation | 5b<br>Capital<br>Improvement<br>Fund             | 5c<br>Capital<br>Surplus | 5d<br>Grants in<br>Aid Other<br>Funds | 5e<br>Debt<br>Authorized | Funded in<br>Future<br>Years |
| Capital Improvement Fund     | 1       | 126,430.00    | 91,430.00                     | 35,000.00                          |  |                          |                                       |                          |                              |
| Capital Outlay               | 2       | 67,448.18     | 27,448.18                     |                                    |  |                          |                                       |                          | 40,000.00                    |
| Improvements to Water System | 3       | 42,500.00     |                               |                                    | 42,500.00  |                          |                                       |                          |                              |
|                              |         |               |                               |                                    |  |                          |                                       |                          |                              |
| Total Water Utility          |         | 236,378.18    | 118,878.18                    | 35,000.00                          | 42,500.00  |                          |                                       |                          | 40,000.00                    |
|                              |         |               |                               |                                    |  |                          |                                       |                          |                              |
| Totals - All Projects        | 33-199  | 541,593.55    | 152,593.55                    | 55,000.00                          | 73,500.00  |                          |                                       | 84,000.00                | 260,500.00                   |

Sheet 40b-2 C-3

### Six Year Capital Program - 2016 - 20 Anticipated Project Schedule and Funding Requirements

LOCAL UNIT Borough of Ogdensburg

| 1<br>Project Title           | 2<br>Project | 3<br>Estimated | 4<br>Estimated     | Funding Amounts per Budget Year |            |            |            |           |            |
|------------------------------|--------------|----------------|--------------------|---------------------------------|------------|------------|------------|-----------|------------|
| General Capital              | Number       | Total<br>Cost  | Completion<br>Time | 5a<br>2016                      | 5b<br>2017 | 5c<br>2018 | 5d<br>2019 | 5e<br>20  | 5f<br>2021 |
| Capital Improvement Fund     | 1            | 156,500.00     | Continuous         | 20,000.00                       | 27,300.00  | 27,300.00  | 27,300.00  | 27,300.00 | 27,300.00  |
| Acquistion of a new backhoe  | 2            | 89,000.00      | 1 year             | 89,000.00                       |            |            |            |           |            |
| Acquisition of pick up truck | 3            | 26,000.00      | 1 year             | 26,000.00                       |            |            |            |           |            |
|                              |              |                |                    |                                 |            |            |            |           |            |
|                              |              |                |                    |                                 |            |            |            |           |            |
|                              |              |                |                    |                                 |            |            |            |           |            |
|                              |              |                |                    |                                 |            |            |            |           |            |
|                              |              |                |                    |                                 |            |            |            |           |            |
|                              |              |                |                    |                                 |            |            |            |           |            |
|                              |              |                |                    |                                 |            |            |            |           |            |
|                              |              |                |                    |                                 |            |            |            |           |            |
|                              |              |                |                    |                                 |            |            |            |           |            |
| Totals - All Projects        | 33-299       | 271,500.00     |                    | 135,000.00                      | 27,300.00  | 27,300.00  | 27,300.00  | 27,300.00 | 27,300.00  |

Sheet 40c-1 C-4

### Five Year Capital Program - 2016 - 20 Anticipated Project Schedule and Funding Requirements

LOCAL UNIT

Borough of Ogdensburg

| 1<br>Project Title           | 2<br>Project | 3<br>Estimated | 4<br>Estimated     | Funding Amounts per Budget Year |            |            |            |           |            |
|------------------------------|--------------|----------------|--------------------|---------------------------------|------------|------------|------------|-----------|------------|
| Water Utility                | Number       | Total<br>Cost  | Completion<br>Time | 5a<br>2016                      | 5b<br>2017 | 5c<br>2018 | 5d<br>2019 | 5e<br>20  | 5f<br>2021 |
| Capital Improvement Fund     | 1            | 35,000.00      | Continuous         | 35,000.00                       |            |            |            |           |            |
| Capital Outlay               | 2            | 40,000.00      | Continuous         |                                 | 8,000.00   | 8,000.00   | 8,000.00   | 8,000.00  | 8,000.00   |
| Improvements to Water System | 3            | 42,500.00      | 1 year             | 42,500.00                       |            |            |            |           |            |
|                              |              |                |                    |                                 |            |            |            |           |            |
|                              |              |                |                    |                                 |            |            |            |           |            |
| Total Water Utility          |              | 117,500.00     |                    | 77,500.00                       | 8,000.00   | 8,000.00   | 8,000.00   | 8,000.00  | 8,000.00   |
|                              |              |                |                    |                                 |            |            |            |           |            |
|                              |              |                |                    |                                 |            |            |            |           |            |
|                              |              |                |                    |                                 |            |            |            |           |            |
| Totals - All Projects        | 33-299       | 389,000.00     |                    | 212,500.00                      | 35,300.00  | 35,300.00  | 35,300.00  | 35,300.00 | 35,300.00  |

Sheet 40c-2

**C-4** 

#### Six Year Capital Program -2016 - 20 Summary of Anticipated Funding Sources and Amounts

LOCAL UNIT Borough of Ogdensburg

| 1                            | 2          | Budget Appro            | priations       | 4                   | 5       | 6                  |               |                           |                  |              |
|------------------------------|------------|-------------------------|-----------------|---------------------|---------|--------------------|---------------|---------------------------|------------------|--------------|
| Project Title                | Estimated  | 3a                      | 3b              | Capital             | Capital | Grants in          |               |                           | ND NOTES         |              |
|                              | Total Cost | Current<br>Year<br>2016 | Future<br>Years | Improvement<br>Fund | Surplus | Aid Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| General Capital              |            |                         |                 |                     |         |                    |               |                           |                  |              |
| Capital Improvement Fund     | 190,215.37 | 20,000.00               | 136,500.00      |                     |         | 33,715.37          |               |                           |                  |              |
| Acquistion of a new backhoe  | 89,000.00  |                         |                 | 5,000.00            |         |                    |               |                           |                  |              |
| Acquisition of pick up truck | 26,000.00  |                         |                 | 26,000.00           |         |                    |               |                           |                  |              |
|                              |            |                         |                 |                     |         |                    |               |                           |                  |              |
|                              |            |                         |                 |                     |         |                    |               |                           |                  |              |
|                              |            |                         |                 |                     |         |                    |               |                           |                  |              |
|                              |            |                         |                 |                     |         |                    |               |                           |                  |              |
|                              |            |                         |                 |                     |         |                    |               |                           |                  |              |
|                              |            |                         |                 |                     |         |                    |               |                           |                  |              |
|                              |            |                         |                 |                     |         |                    |               |                           |                  |              |
|                              |            |                         |                 |                     |         |                    |               |                           |                  |              |
|                              |            |                         |                 |                     |         |                    |               |                           |                  |              |
|                              |            |                         |                 |                     |         |                    |               |                           |                  |              |
|                              |            |                         |                 |                     |         |                    |               |                           |                  |              |
|                              |            |                         |                 |                     |         |                    |               |                           |                  |              |
|                              |            |                         |                 |                     |         |                    |               |                           |                  |              |
|                              |            |                         |                 | _                   |         |                    |               |                           |                  |              |
| Totals - All Projects 33-399 | 305,215.37 | 20,000.00               | 136,500.00      | 31,000.00           |         | 33,715.37          |               |                           |                  |              |

Sheet 40d-1 C-5

#### Five Year Capital Program -2016 - 20 Summary of Anticipated Funding Sources and Amounts

LOCAL UNIT Boroug

**Borough of Ogdensburg** 

| 1                            | 2          | Budget Appro | opriations | 4           | 5       | 6          |         |             |            |        |
|------------------------------|------------|--------------|------------|-------------|---------|------------|---------|-------------|------------|--------|
| Project Title                | Estimated  | 3a           | 3b         | Capital     | Capital | Grants in  |         |             | ND NOTES   |        |
|                              | Total Cost | Current Year | Future     | Improvement | Surplus | Aid Other  | 7a      | 7b          | 7c         | 7d     |
|                              |            | 2016         | Years      | Fund        |         | Funds      | General | Self        | Assessment | School |
| Water Utility                |            |              |            |             |         |            |         | Liquidating |            |        |
| Capital Improvement Fund     | 126,430.00 | 35,000.00    |            |             |         | 91,430.00  |         |             |            |        |
| Capital Outlay               | 67,448.18  |              | 40,000.00  |             |         | 27,448.18  |         |             |            |        |
| Improvements to Water System | 42,500.00  |              |            | 42,500.00   |         |            |         |             |            |        |
|                              |            |              |            |             |         |            |         |             |            |        |
|                              |            |              |            |             |         |            |         |             |            |        |
|                              |            |              |            |             |         |            |         |             |            |        |
|                              |            |              |            |             |         |            |         |             |            |        |
|                              |            |              |            |             |         |            |         |             |            |        |
|                              |            |              |            |             |         |            |         |             |            |        |
| Total Water Utility          | 236,378.18 | 35,000.00    | 40,000.00  | 42,500.00   |         | 118,878.18 |         |             |            |        |
| Total Water Carley           | 230,370.10 | 33,000.00    | 10,000.00  | 12,200.00   |         | 110,070.10 |         |             |            |        |
|                              |            |              |            |             |         |            |         |             |            |        |
|                              |            |              |            |             |         |            |         |             |            |        |
|                              |            |              |            |             |         |            |         |             |            |        |
|                              |            |              |            |             |         |            |         |             |            |        |
|                              |            |              |            |             |         |            |         |             |            |        |
|                              |            |              |            |             |         |            |         |             |            |        |
|                              |            |              |            |             |         |            |         |             |            |        |
| Totals - All Projects 33-399 | 541,593.55 | 55,000.00    | 176,500.00 | 73,500.00   |         | 152,593.55 |         |             |            | 0.5    |

Sheet 40d-2

#### **SECTION 2 - UPON ADOPTION FOR YEAR 2016**

(Only to be included in the Budget as Finally Adopted)

### RESOLUTION

| Miscellaneous Revenues Anticipated Receipts from Delinquent Taxes 15-499 220,000 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet11) 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOL IN TYPE 1 SCHOOL DISTRICTS ONLY Item 6, Sheet 42 Item 6(b), Sheet 11 (N.J.S. 40A:4-14) Total Amount to be raised by Taxation for Schools in Type 1 School Districts Only 4. To Be Added to The Certificate for Amount to be Raised by Taxation for Schools in Type II School Districts Only: Item 6(b), Sheet 11 (N.J.S. 40A:4-14) 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  13-099 287,22 20,000 07-190 07-190 07-191 07-195 07-195 07-191 07-191  | Be it Resolved by the                 | Mayor and Co                            | ouncil of the                                 | Borough                               | of                     | Ogdensburg    |              |
|--|---------------------------------------|---|---|---------------------------------------|------------------------|---------------|--------------|
| (a) \$ 2,176,734.09 (item 2 below) for municipal purposes; and (b) \$ (item 3 below) for school purposes in Type 1 School Districts only (N.J.S. 18A:9-2) to be raised by taxation and, (c) \$ (item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in (d) \$ (sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (e) \$ (item 5 below) Minimum Library Tax   ( Astor  | , County of                           | Sussex                                  | that the budget herein befor                  | re set forth is hereby adopted and s  | hall constitute an app | propriation   |              |
| (b) \$ (item 3 below) for school purposes in Type 1 School Districts only (N.J.S. 18A:9-2) to be raised by taxation and, (c) \$ (item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in (d) \$ (sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (e) \$ (ttem 5 below) Minimum Library Tax    ( Astor  | for the purposes stated o             | of the sums therein set for             | orth as appropriations, and autho             | rization of the amount of:            |                        |               |              |
| (b) \$ (item 3 below) for school purposes in Type 1 School Districts only (N.J.S. 18A:9-2) to be raised by taxation and, (c) \$ (item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in (d) \$ (sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (e) \$ (ttem 5 below) Minimum Library Tax    ( Astor  | <i>(</i> )                            | • |   |                                       |                        |               |              |
| (c) 8 (item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in (d) \$ (sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (e) \$ (item 5 below) Minimum Library Tax  ( Astor  | . ,                                   | 2,176,734.09                            | `   | <b>.</b> .                            | 1 0770 101 01          |               |              |
| (d) \$ (sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (e) \$ (item 5 below) Minimum Library Tax    (Astor   | · · · · · · · · · · · · · · · · · · · |   |   |                                       |                        |               |              |
| (e) \$ (item 5 below) Minimum Library Tax  ( Astor   | ` '                                   |   |   |                                       |                        |               |              |
| Castor   C   | · · · · · · · · · · · · · · · · · · · |   | `   |                                       | eservation Trust Fund  | d Levy        |              |
| Recorded Vote  | (e) \$                                |   | (item 5 below) Minimum L                      | ibrary Tax                            |                        |               |              |
| Recorded Vote  |                                       |   | ( Astor                                       | (                                     | Absta                  | nined ( None  |              |
| CRIZZO   | <b>Recorded Vote</b>                  |   | ( Hutnick                                     | (                                     |                        | (             |              |
| Ceneral Revenues   Surplus Anticipated   O8-100   60,20  | (insert last na                       | ame)                                    | Ayes (McGuire                                 | Nays (None                            |                        | •             |              |
| Ceneral Revenues   Surplus Anticipated   O8-100   60,20  | `                                     | ,                                       | ( Rizzo                                       | (                                     |                        | ( Opilla      |              |
| 1. General Revenues  Surplus Anticipated  Miscellaneous Revenues Anticipated  Receipts from Delinquent Taxes  2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet11)  3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOL IN TYPE 1 SCHOOL DISTRICTS ONLY  Item 6, Sheet 42  Item 6(b), Sheet 11 (N.J.S. 40A :4-14)  Total Amount to be raised by Taxation for Schools in Type 1 School Districts Only  4. To Be Added to The Certificate for Amount to be Raised by Taxation for Schools in Type II School Districts Only:  Item 6(b), Sheet 11 (N.J.S. 40A :4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  07-192   |                                       |   | (   | (                                     | Ab                     | osent (Slater |              |
| 1. General Revenues  Surplus Anticipated  Miscellaneous Revenues Anticipated  Receipts from Delinquent Taxes  2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet11)  3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOL IN TYPE 1 SCHOOL DISTRICTS ONLY  Item 6, Sheet 42  Item 6(b), Sheet 11 (N.J.S. 40A :4-14)  Total Amount to be raised by Taxation for Schools in Type 1 School Districts Only  4. To Be Added to The Certificate for Amount to be Raised by Taxation for Schools in Type II School Districts Only:  Item 6(b), Sheet 11 (N.J.S. 40A :4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  07-192   |                                       |   | (   |                                       |                        | (             |              |
| Surplus Anticipated Miscellaneous Revenues Anticipated Receipts from Delinquent Taxes 15-499 220,00 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet11) 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOL IN TYPE 1 SCHOOL DISTRICTS ONLY Item 6, Sheet 42 Item 6(b), Sheet 11 (N.J.S. 40A:4-14) Total Amount to be raised by Taxation for Schools in Type 1 School Districts Only 4. To Be Added to The Certificate for Amount to be Raised by Taxation for Schools in Type II School Districts Only: Item 6(b), Sheet 11 (N.J.S. 40A:4-14) 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  08-100 287,24 290,00 290,00 290,00 200,00 |                                       |   | SUM   | IMARY OF REVENUES                     |                        | •             |              |
| Surplus Anticipated Miscellaneous Revenues Anticipated Receipts from Delinquent Taxes 15-499 220,00 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet11) 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOL IN TYPE 1 SCHOOL DISTRICTS ONLY Item 6, Sheet 42 Item 6(b), Sheet 11 (N.J.S. 40A:4-14) Total Amount to be raised by Taxation for Schools in Type 1 School Districts Only 4. To Be Added to The Certificate for Amount to be Raised by Taxation for Schools in Type II School Districts Only: Item 6(b), Sheet 11 (N.J.S. 40A:4-14) 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  08-100 287,24 290,00 290,00 290,00 200,00 | 1. Comorol Dovonyos                   |   |   |                                       |                        |               |              |
| Miscellaneous Revenues Anticipated Receipts from Delinquent Taxes 15-499 220,000 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet11) 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOL IN TYPE 1 SCHOOL DISTRICTS ONLY Item 6, Sheet 42 Item 6(b), Sheet 11 (N.J.S. 40A:4-14) Total Amount to be raised by Taxation for Schools in Type 1 School Districts Only 4. To Be Added to The Certificate for Amount to be Raised by Taxation for Schools in Type II School Districts Only: Item 6(b), Sheet 11 (N.J.S. 40A:4-14) 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  13-099 287,24 20,000 07-190 07-190 07-191 07-192   |                                       | ad .                                    |   |                                       |                        | 08 100        | 60,268.00    |
| Receipts from Delinquent Taxes  2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet11)  3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOL IN TYPE 1 SCHOOL DISTRICTS ONLY  Item 6, Sheet 42  O7-195  Item 6(b), Sheet 11 (N.J.S. 40A :4-14)  Total Amount to be raised by Taxation for Schools in Type 1 School Districts Only  4. To Be Added to The Certificate for Amount to be Raised by Taxation for Schools in Type II School Districts Only:  Item 6(b), Sheet 11 (N.J.S. 40A :4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  15-499  220,00  07-190  2,176,73  07-191  07-195  07-191   |                                       |   |   |                                       |                        |               |              |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet11)  3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOL IN TYPE 1 SCHOOL DISTRICTS ONLY  Item 6, Sheet 42  O7-195  Item 6(b), Sheet 11 (N.J.S. 40A :4-14)  Total Amount to be raised by Taxation for Schools in Type 1 School Districts Only  4. To Be Added to The Certificate for Amount to be Raised by Taxation for Schools in Type II School Districts Only:  Item 6(b), Sheet 11 (N.J.S. 40A :4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  07-192   |                                       |   |   |                                       |                        |               | 220,000.00   |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOL IN TYPE 1 SCHOOL DISTRICTS ONLY  Item 6, Sheet 42  O7-195  Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  Total Amount to be raised by Taxation for Schools in Type 1 School Districts Only  4. To Be Added to The Certificate for Amount to be Raised by Taxation for Schools in Type II School Districts Only:  Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  O7-192   | I                                     | 1                                       | FOR MUNICIPAL PURPOSES                        | S (Item 6(a) Sheet11)                 |                        |               | 2,176,734.09 |
| Item 6, Sheet 4207-195Item 6(b), Sheet 11 (N.J.S. 40A :4-14)07-191Total Amount to be raised by Taxation for Schools in Type 1 School Districts Only4. To Be Added to The Certificate for Amount to be Raised by Taxation for Schools in Type II School Districts Only:<br>Item 6(b), Sheet 11 (N.J.S. 40A :4-14)07-1915. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY07-192  |                                       |   |   | · · · · · · · · · · · · · · · · · · · |                        | 07 170        | 2,170,734.07 |
| Item 6(b), Sheet 11 (N.J.S. 40A :4-14)  Total Amount to be raised by Taxation for Schools in Type 1 School Districts Only  4. To Be Added to The Certificate for Amount to be Raised by Taxation for Schools in Type II School Districts Only:  Item 6(b), Sheet 11 (N.J.S. 40A :4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  07-191  07-192  |                                       | IIDED DI ITMITTION                      | TOR SCHOOL IIV TITL I SCH                     | HOOL DISTRICTS ONLY                   | 07-19                  | 95            |              |
| Total Amount to be raised by Taxation for Schools in Type 1 School Districts Only  4. To Be Added to The Certificate for Amount to be Raised by Taxation for Schools in Type II School Districts Only:  Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  07-192   |                                       | 1 (N I S 40A ·4-14)                     |   |                                       |                        |               |              |
| 4. To Be Added to The Certificate for Amount to be Raised by Taxation for Schools in Type II School Districts Only:  Item 6(b), Sheet 11 (N.J.S. 40A :4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  07-192   |                                       | ,                                       | by Taxation for Schools in Type               | e 1 School Districts Only             | 071                    | <i>,</i> 1    |              |
| Item 6(b), Sheet 11 (N.J.S. 40A :4-14)         07-191           5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY         07-192   |                                       |   | <u>, , , , , , , , , , , , , , , , , , , </u> | <u> </u>                              | nlv:                   |               |              |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY 07-192   |                                       |   |   |                                       | <i>y</i> -             | 07-191        |              |
|  | . , , ,                               | ,                                       | MINIMUM LIBRARY LEVY                          |                                       |                        |               |              |
| <b>Total Revenues</b> 13-299 2,744,24  | Total Revenues                        |   |   |                                       |                        | 13-299        | 2,744,245.73 |

#### **SUMMARY OF APPROPRIATIONS**

| 6. GENERAL APPROPRIATIONS:  | XXXXXXXX | XXXXXXXX     |
|---|----------|--------------|
| Within "Caps"   | XXXXXXXX | XXXXXXXX     |
| (a & b) Operations Including Contingent   | 34-201   | 1,984,124.58 |
| (e) Deferred Charges and Statutory Expenditures - Municipal                           | 34-209   | 220,851.00   |
| (g) Cash Deficit  | 46-885   |              |
| Excluded from "CAPS"  | XXXXXXXX | XXXXXXXX     |
| (a) Operations - Total Operations Excluded from "CAPS"                                | 34-305   | 82,087.31    |
| (c) Capital Improvements  | 44-999   | 20,000.00    |
| (d) Municipal Debt Service  | 45-999   | 149,130.00   |
| (e) Deferred Charges - Municipal  | 46-999   | 22,640.00    |
| (f) Judgments   | 37-480   |              |
| (n) Transfer to Board of Education for Use of Local Schools (N.J.S.40:48-17.1 & 17.3) | 29-405   | _            |
| (g) Cash Deficit  | 46-885   |              |
| (k) For Local District School Purposes  | 29-410   |              |
| (m) Reserve for Uncollected Taxes (Included Other Reserves if Any)                    | 50-899   | 265,412.84   |
| 7. SCHOOL APPROPRIATIONS - Type 1 School Districts only (N.J.S. 40A:4-13)             | 07-195   |              |
| Total Appropriations  | 34-499   | 2,744,245.73 |

It is hereby certified that the within budget is a true copy budget finally adopted by resolution of the Governing Body on the 11th day of April , 2016

It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2016

approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

| Certified by me this | 11th | day of | April | , 2016_ |           | , Municipal Clerk |
|----------------------|------|--------|-------|---------|-----------|-------------------|
|                      |      |        |       |         | Signature | _                 |

# COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES                  | FCOA      | ANTIC   | IPATED | REALIZED 1  | APPROPRIATIONS                                      | FCOA            | Approj      | priated     | Expend          | ed 2015     |
|-------------------------------------|-----------|---------|--------|-------------|---|-----------------|-------------|-------------|-----------------|-------------|
| FROM TRUST FUND                     | FCOA      | 2016    | 2015   | CASH IN 201 | 5   | FCOA            | for 2016    | for 2015    | Paid or charged | Reserved    |
| Amount to be Raised by Taxation     | 54-190    |         |        |             | <b>Development of Lands for</b>                     |                 |             |             |                 |             |
|                                     |           |         |        |             | Recreation and Conservation:                        |                 | xxxxxxx xx  | xxxxxxxx xx | xxxxxxxx xx     | xxxxxxxx xx |
|                                     |           |         |        |             | Salaries and Wages                                  | 54-385-1        |             |             |                 |             |
| Interest Income                     | 54-113    | N/A     | N/A    | N/A         | Other expenses                                      | 54-385-2        |             |             |                 |             |
|                                     |           |         |        |             | Maintenance of Lands for                            |                 |             |             |                 |             |
| Reserve Funds:                      |           | N/A     | N/A    | N/A         | <b>Recreation and Conservation:</b>                 |                 | xxxxxxxx xx | xxxxxxx xx  | xxxxxxxx xx     | xxxxxxxx xx |
|                                     |           |         |        |             | Salaries and Wages                                  | 54-375-1        |             |             |                 |             |
| Public & Private Revenues:          |           |         |        |             | Other expenses                                      | 54-375-2        |             |             |                 |             |
|                                     |           |         |        |             | <b>Historic Preservation:</b>                       |                 | xxxxxxxx xx | xxxxxxxx xx | xxxxxxxx xx     | xxxxxxxx xx |
|                                     |           |         |        |             | Salaries and Wages                                  | 54-176-1        |             |             |                 |             |
| Total Trust Fund                    | 54-299    |         |        |             | Other expenses                                      | 54-176-2        |             |             |                 |             |
| Su                                  | mmary of  | Program |        |             | Acquisition of Lands for                            |                 |             |             |                 |             |
| Year Referendum Passed/Implemented: |           |         |        | N/A         | <b>Recreation and Conservation:</b>                 | 54-915-2        | xxxxxxxx xx | xxxxxxx xx  | xxxxxxxx xx     | xxxxxxxx xx |
|                                     |           |         |        | Date        | <b>Acquisition of Farmland</b>                      | 54-916-2        |             |             |                 |             |
| Rate Assessed:                      |           |         | \$     | N/A         | <b>Down Payments on Improvements</b>                | s 54-902-2      |             |             |                 |             |
| Total Tax Collected to date         |           |         | \$     | N/A         | Debt Service:                                       |                 | xxxxxxxx xx | xxxxxxxx xx | xxxxxxxx xx     | xxxxxxxx xx |
| Total Expended to date:             |           |         | \$     | N/A         | Payment of Bond Principal                           | 54-920-2        |             |             |                 |             |
| Total Acreage Preserved to          | date      |         |        | N/A (Acres) | Payment of Bond Anticipation Note and Capital Notes | s 54-925-2      |             |             |                 |             |
| Recreation land Preserved i         | in 2015 : |         |        | N/A         | Interest on Bonds                                   | 54-930-2        |             |             |                 |             |
|                                     |           |         |        | (Acres)     | Interest on Notes                                   | 54-935-2        |             |             |                 |             |
| Farmland preserved in 2015          | 5:        |         |        | N/A         | <b>Reserve for Future Use</b>                       | 54-950-2        |             |             |                 |             |
|                                     |           |         |        | (Acres)     | <b>Total Trust Fund Appropriations</b>              | <b>:</b> 54-499 | N/A         | N/A         | N/A             | N/A         |

#### Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contacting Unit: | Borough of Ogdensburg   | Year Ending: _           | December 31, 2015       |
|------------------|---|--------------------------|-------------------------|
| _                | is a complete list of all change orders which caused the originally awarded contract price to details please consult N.J.A.C. 5:30-11.1 et. seq. Please identify each change order by name  | •                        | n 20 percent.           |
|                  |   |                          |                         |
|                  |   |                          |                         |
|                  |   |                          |                         |
|                  |   |                          |                         |
|                  |   |                          |                         |
|                  |   |                          |                         |
|                  |   |                          |                         |
| an Affidavit o   | nge order listed above, submit with introduced budget a copy of the governing body resolutio of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must into that a change order exceeding the 20 percent threshold for the year indicated above please | nclude a copy of the new |                         |
|                  | April 11, 2016  |                          |                         |
|                  | Date  | Cleri                    | k of the Governing Body |